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DEATH
WHAT?
THIS PAPER
TELLS YOU**

SPIRITUALISM'S PICTORIAL JOURNAL

TRUTH The PSYCHIC OBSERVER

**TRUTH
FOR
AUTHORITY
NOT
AUTHORITY
FOR
TRUTH**

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JUNE 10, 1948

FIFTEEN CENTS

YOU ARE INVITED TO ATTEND THE

WORLD CENTENNIAL CELEBRATION

Sponsored by the Federation of Spiritual Churches and Organizations, Inc.

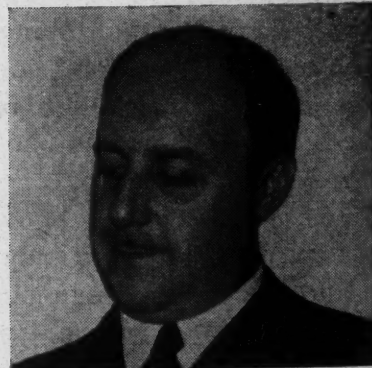
Federation President

Chairman: Rev. J. Bertran Gerling

World Centennial Chairman



Rev. V. R. Cummins
611 Travis Bldg.,
San Antonio, Texas



Rev. J. Bertran Gerling
67 Edinburgh St.,
Rochester (8) N. Y.

Places of Meeting

Rochester, N. Y. — Hotel Seneca — July 4th to 12th
Toronto, Canada — Britten Memorial Church — July 13th-14th
Buffalo, N. Y. — Hotel Lafayette — July 16th, 17th and 18th
Lily Dale, N. Y. — Auditorium — July 19th, 21st and 23rd

THOUSANDS PLAN TO ATTEND Many Nations to be Represented

By the Editor

The *World Centennial Celebration of Modern Spiritualism*, sponsored by the *Federation of Spiritual Churches and Associations, Inc.*, will open at the Seneca Hotel, Rochester, N. Y., July 4th, according to Rev. J. Bertran Gerling, Chairman.

This celebration is not to be confused with the National Spiritualist Association "Centennial Celebration at Lily Dale" (See Page 1, *Psychic Observer*, May 25th edition) as this celebration at Rochester follows the celebration at Lily Dale which begins June 29th and ends July 2nd; whereas the Rochester celebration does not begin until two days later, July 4th.

At Rochester's Seneca Hotel, daily from July 4th to July 11th, a regular program of activities will occupy every moment of the day . . . affording visitors and delegates alike a rare opportunity to meet hundreds of Spiritualists and mediums from all over the world; to view their work and exchange ideas.

From July 11th to July 25th, World Celebration delegates and enthusiasts will visit Toronto, Buffalo and other adjacent cities . . . culminating their pilgrimage at Lily Dale during the last days of the celebration.

Quoting from a recent communication from Chairman Gerling "The World Centennial Celebration of Modern Spiritualism gives promise to be one of the most glorious events of the first one hundred years of the organization of Our Movement. There is little doubt but that it will present one of the finest and largest assemblages of the professional Spiritualist Ministry ever to gather and give a series of services under a single banner.

"Good-Will Builders"

"From the four corners of the earth, there will come many outstanding *International Good-Will Builders* of our beloved religion. However, due to the "international dollar crisis," the number will be far from as extensive as the occasion would ordinarily provide. On

the other hand, just about every state in the Union will be represented.

"The Program of the WORLD Celebration will run several weeks—at Rochester, Toronto, Buffalo, and Lily Dale. As well, innumerable *Auxiliary Celebrations* will be held more or less concurrently in many other nations, making the event truly *global* in its expanse. Many European, African, and Pan-American countries have already made announcements to this effect, and have started preparations to unite in this worldwide manifestation of DEMONSTRATED SURVIVAL.

"Herewith is set forth the schedule of workers who are to participate in the program services here in the United States. As well, at the various places of meeting, there will be innumerable additional workers who will be extending private services during the general program period.

ing private services during the general program period.

Conducted Tours

"Perhaps the most outstanding single event of the entire Celebration will be the great Three-in-One Feast—a De Luxe Banquet, Gala Entertainment, and Ballroom Dance all in one at the Hotel Seneca, Rochester, 7:00 P. M., July 5. Here, at the *Celebration of the Celebrities*, old friends will meet and new, lasting friendship will be fashioned. Rev. Helene Gerling is the banquet chairman.

"On July 4, early afternoon, there will be a motorcade pilgrimage from Rochester to the world-famous *Fox Memorial Site*, actual birthplace of our movement, under the leadership of *Mariam Buckner Pond*. This will consist of a visit to Cumorah Hill (birthplace shrine of the Mormons at Palmyra) and at the *Jackson-Perkins Rose Gardens* (largest in the world at Newark.)

World Conference

"Special Celebrative Services will be conducted at the Fox Site and also in the Barn-Auditorium of the Hydesville Spiritualist Assembly. The latter service will be under the leadership of Rev. Margaret Lewis.

"An unusual feature on the Program will be a *Duo-Trance Demonstration*; a trance lecture delivered through the mediumship of *Helen Graham*; and an *Hypnotic-Trance* demonstration under the direction of *Dr. Arthur Neidinger*.

"During the Rochester meetings, there will be a World Conference to discuss the formation of a *Spiritualist Confederation of the World* and to entertain special resolutions on religious freedom, capital punishment, world peace, education of our spiritualist ministry, and subjects relative to global Spiritualism.

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Open Forum

"A *Spiritualist Healers' World Conference*, under the directorship of *Ruth Welch*, will have a two-afternoon session. (Many Private Practitioners will be available).

"There will be a tour through Rochester's world-famous parks, with an Outdoor Service in "God's Temple, fashioned without hands."

"*William Elliot Hammond*, one of Spiritualism's most beloved Teachers and Inspirational Speakers, has been invited to conduct an Open Forum Meeting on "World Spiritualism."

"In Rochester, at Hotel Seneca, will be assembled the *World Psychic Exhibit*, sponsored by the co-operation of *Psychic Observer*—under the supervision of *Agnes Van Orden*. There will also be a special exhibit of the famous *Fox Family Relics* now in the *Mariam Buckner Pond* collection.

Nations Represented

"*Rev. Leota Little Eagle*, American Indian psychic artist and medium, will present a striking feature of exotic beauty and profound significance; native dances, songs, and the drums of the first Americans who serve so often and so loyally as spirit collaborators.

"The regular Annual Conven-

tion of the *Federation of Spiritual Churches and Associations* will hold morning sessions in Rochester. Also, other Spiritualist Groups will sponsor similar conferences.

"The active personnel to participate in the public services at these meetings is indeed inspiring. Here is the list—subject, of course, to necessary changes—presenting brief data on each worker.

"*Dr. Kaikobad Ardeshtir*, L. Sc., Spiritual Psychologist, Moribasa, Africa; *Rev. Glenn Argoe*, Lecturer, Healer, New York City; *Dr. Joseph Botfoly*, Metaphysician, Hungary; *Victor Cerezo Butler*, Pan-American Confederation, Medium, Lecturer, Puerto Rico; Mr. and Mrs. *W. Yendley Burton*, National Spiritualist Association of Canada.

Spiritualist Leaders

"*Rev. Anthony Camardo*, Lecturer, Teacher, mental and trance medium, Liberal Psychic Science Association, Cicero, Illinois; *Rev. Evalyn Cummins*, Mental Medium, Lecturer, Texas Christian Spiritual Synod, Texas; *Rev. V. R. Cummins*, Inspirational Speaker, President, U.S.A. Spiritualist FEDERATION, San Antonio, Texas.

"*Rev. Jessie M. Curl*, Medium and Healer, Indian and Australia; *George Daisley*, Platform Sensitive, London, England; *H. J. Edwards*, Lecturer, London, England; *Rev. Helene Gerling*, Teacher, Lecturer, Message Minister, Universal Psychic Science Association, Rochester; *Rev. Helen Graham*, Trance Speaker and Met-

(Continued on Page 4, Col. 1)

World Centennial

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SPECIAL NOTICE

The *Mammoth Centennial Celebration at Lily Dale*, June 30th, July 1st and 2nd, sponsored by *The National Spiritualist Association*, received a full front page write-up in the last issue of this journal (May 25th, 1948).

Chairman, *Rev. Robert J. Macdonald* invited you to join this pilgrimage at Lily Dale.

Spiritualists throughout the United States who plan to attend the *World Centennial of Modern Spiritualism* at Rochester, N. Y., July 4-25, can spend several days in Lily Dale, before traveling to Rochester, a little over 100 miles by motor or bus.

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The Veil Is Wearing Thin

"Indeed, the evidence is that the whole personality survives."

By Sir Oliver Lodge

THERE IS MUCH FOR THE PHILOSOPHER TO LEARN

A philosopher is one who takes all knowledge under his supervision, if not as an individual, then as a group, and no fact can be outside his scope. He must make sure that it is a fact, and then be thankful that he has found something which has hitherto eluded his system, and which may possibly contain the key to the whole.

Let us see what sort of testimony has so far been obtained.

The testimony so far obtained, or purporting to be obtained, from departed human beings is to the effect that memory continues after bodily death; for reminiscences are employed as one means of proving identity.

This, if accepted, shows that memory does not effectively reside in the brain, although habitual usage of certain nerve tracts no doubt makes recovery of memory more easy than when the material instrument has been lost.

Intellect Continues

Habits may be weakened by that loss, but memory need not be impaired. We find that incidents that have made an impression on the mind of deceased personalities are remembered, and can be recalled under proper stimulus.

Intellect continues also. Literary quotations are often ingeniously applied, so as to convey information in a curious, characteristic and evidential manner.

Aptitudes for learning and for artistic production seem also to continue. Innate, and probably also acquired, faculties and tastes belong to the individual and are retained.

Indeed, the evidence is that the whole personality survives, with a character and powers similar to those displayed by the bodily organism.

What Is Higher Knowledge

Above all, family affection continues strong; the desire to help friends and relatives is perhaps the most prominent feature, and indeed often constitutes the motive power that stimulates the effort to communicate.

A wider knowledge, especially a keener appreciation of the future, is sometimes shown, though the knowledge in general remains subject to human limitations, and only in a few (sometimes unex-

pected) directions does it exceed our own in quality.

Those on the other side of the veil say that they progress in higher knowledge, but apparently that higher knowledge, acquired out of contact with earth, seems but little accessible to them when they make the effort to return into material conditions in order to have communion with us.

They seem then partially dazzled by temporary reincarnation — if their momentary return to a material body may be so called. The brain is an inhibiting or screening organ, and our own habitual use of it may be rather dazzling too. Few can use that instrument effectively.

Clairvoyance

Even so, they see farther than we can, they possess what we call clairvoyance; they are not so subject to the limitations of space and time as we are. And so it is that when they again try to use a brain they feel a strain, and make lapses from which at their normal state they may be free.

They sometimes make an effort to tell us about their surroundings, but we have no means of verifying the information given; its general tenor is that their power of interpreting the universe has remained unaltered or but little changed, and that accordingly their environment appeals to them under much the same guise, and with the same general kind of appearance as they had been familiar with here.

Communicators Happy

So far, then, as their own present conditions are concerned, they testify that there are many grades of existence; they are not all in one place or in one state. The vicious are not with them! nor presumably are the saints constantly accessible. There is, so to speak, plenty of room, and each appears to enter the state or condition for which he is fitted.

Diversity of tastes, diversity of interests, of powers, and of intelligence, still exist, just as they do down here. And there is a sorting-out process, probably more complete than it is here, whereby we associate mainly with those of our own kind.

Those who frequently communicate with us are evidently happy, amid gracious surroundings, surrounded by beauty like that of terrestrial landscapes and under conditions which do not feel strange or unnatural. So uniform is this testimony that I have imagined that perhaps they see the etheric aspect of the very things of which we see the material aspect.

Five Minutes After Death

Whatever the explanation, they certainly tell us that they are in a state where they can feel at home, can keep in touch for a time with those they love on earth, can be of service in many ways; and though they see opportunities of progress ahead, they are well satisfied to bide their time and do their duty in that state of life to which they have been called.

They are not suddenly transmuted into beings of another order. They remain themselves, and changes, like all changes in the universe, are gradual. Five minutes after death, as the Bishop of London has said, they are much the same as they were five minutes before, except that they are rid of the burden of the flesh.

It is difficult to realize what it

HUNGARIAN SPIRITUALIST ORGANIZATION HOLDS MEETING AT BUDAPEST



Psychic Observer

In accordance with our policy during the centennial year, 1948, to publish pictures and data relative to the progress of Spiritualism throughout the world, we submit the photograph above which was originally sent to Rev. J. Bertran Gerling. This picture with explanatory remarks was received too late to appear in the souvenir book sponsored by the Federation of Spiritual Churches and Organizations, Inc., of which Rev. Gerling is editor.

This photograph was taken during a meeting of the Hungarian Spiritualist Society at X, Hedervary, U. 4, Budapest, Hungary. The Chairman was Laszlo Bodnar; the Co-Chairman, Aladar Balint. The stationery upon which the data for this article was written bears the heading: "Szeretlet Szovetseg, Misztikus Elet Munkasainak Kozossege."

Kline Jo Visit Lily Dale

Rev. Maude Kline, lecturer, teacher, mental, trance and blind-fold billet reader; 2018 Arrowhead Ave., San Bernardino, California.

Rev. Kline has accepted an invitation to take part in the services at Lily Dale during the Centennial celebration, June 30th, July 1st and 2nd, sponsored by The National Spiritualist Association, an organization she has supported and had been associated with for over a period of thirty years.



Maude Kline

all means, but they certainly say that they have music, that they can paint, that they can carry on their studies.

Literature is somehow not closed to them; they do not seem to be deprived of any of the intellectual pleasures which they enjoyed here. It seems that we are never too old to learn, and to enlarge our powers of appreciation; for that knowledge, those powers and aptitudes, are a permanent benefit.

The Departed Rejoice

The next world—a personal and subjective phrase — seems to be very much what we make it. We seem to be building our future surroundings in terms of character. Those who attend only to themselves will have only themselves to attend to. Those who have cultivated wide sympathies

and have been of service to their brethren will find their joy and scope in service enlarged and exalted.

In brief, most of the departed rejoice at the conditions they find waiting for them, and are happy and content. They do indeed occasionally testify that there are far higher beings in existence, and that they find they themselves are in the course of progressing towards higher states.

They also claim that from time to time they can inspire those left behind and help them to achieve results, to gain ideas, to make discoveries, and that to this power we owe much of value that comes through what we call genius.

Bonds of Love

All this and much more testimony about conditions on the other side will be available as soon as the facts of survival of individual character and personality are effectively admitted as true. As a matter of fact, many bereaved people already take comfort in the reception of clear and characteristic messages from their loved ones.

The veil is wearing thin, and we are beginning to realize that the separation into two states and conditions of being is an artificial separation, due mainly to the limitation of our animal senses, and that a unity, a continuity, dominates the whole.

We are welded together in the bonds of love, as the heavenly bodies are welded together by the united bonds of gravitation, and as separate atoms are grouped into solids and held together by the ether of space. There need be no isolation, no bewilderment; the universe is more perfect than has yet been conceived, even by our poets; and the enlargement of conception gained by emancipation from the material body leads to yet keener appreciation of the grandeur and beauty of existence.

Truly there is much for the philosopher to learn.

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TWO HUNDRED THIRTY-FOUR

June 10, 1948 15c a Copy

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The URGAManuscript

By Douglas Waters

Vancouver, British Columbia

A document which may change the entire course of modern psychic research is shortly to be taken to England to be deposited with the British Psychic Research Society. This is the *Urga Manuscript*, a document of revolutionary significance which was brought from the Orient by the late Major Gregory Pearson, for many years an ardent student of psychic phenomena. In it, the world is given its first authoritative report on the Tibetan knowledge of Astral reality.

Eminent students who have studied it, believe that it will open up an entirely new field of investigation, owing to its startling revelations on the question of survival after death and the influence of the surviving entity upon the lives of material beings.

Apart from its impact upon psychic research, the *Urga Manuscript* details the work of a group previously unknown in the Tibetan religious system. The members of this group are described as initiates of the inner temples. It is made up of specially qualified *Lamas* who have been freed of ordinary priestly duties in order that they may pursue a study of psychic manifestations. What they have compiled, and what is now available to the world at large, is the most complete picture of the occult universe ever attempted.

The Astral World

The document has had a romantic history. It was prepared by a *Lama* who had actually served in the inner temple himself. This man, *Do-Ring*, was a member of the staff of the Panchen Lama during the flight from Tibet in nineteen twenty-four. Apparently he remained in the city of *Urga*, where the manuscript was prepared, which fact would account for the name given it, and there contacted a noted Chinese trader *Wing-on*, who brought the material to the attention of Major Pearson.

Later Major Pearson was of service to the Panchen, and it is believed that the document finally reached him at the Panchen's request.

The breadth of the psychic picture presented in this document reveals how thorough was the understanding of the inner temple

initiates. They speak of this astral reality as casually as we would mention the house next door. They show how the astral and material planes occupy the same space areas, revealing that the astral beings are freed of material limitations as to both time and space.

The whole concept, presented by *Do-Ring*, is radically different from any notions we may have held, and his vivid description of the astral world is alone worthy of the closest attention. He speaks of the surviving entity as being an infinite core, which possesses remarkable powers, yet, surprisingly, has a nature akin to that of an electron, with functions that are literally incomprehensible to the human mind.

Important Revelations

He presents an entirely new concept of communication between the astral plane and the material level of existence and establishes that every human being possesses the faculties necessary to maintain such communication.

The knowledge of the astral world at the disposal of the inner courts is so complete that they are able to state, with the utmost confidence, that any matter in existence in that world is of an elementary nature. That is to say that any matter to be found there is composed entirely of a single element.

Most important of all his revelations is that concerning the rite of purification, a psychic rite in which the astral beings direct a flow of purifying power into the mind of the initiate, clearing away all barriers to a perfect communion. This rite *Do-Ring* suggests, prepares the human to communicate with the astral without the use of mediumistic talents.

All Data Intact

This point alone is to be the subject of extensive research work, for if the faculty of psychic communion can be readily developed, the modern human enters a new age in which the union between the physical and astral worlds will be universally established.

The *Urga-Manuscript* contains a great deal of matter which is not of a specific astral nature, treating the entire range of the occult force as one unit. This is particularly important, for it is indicated that in the inner temple, psychic communication must be whole in sense, and not directed at merely one phase of the study.

The occult universe is charted with an exactness never before attained in any teachings. Each plane is shown in exact relation to its fellow planes, and a new sense of

SPIRITUAL HEALING:
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J. A. Powell, D. D., Hill-
man Hotel, Birmingham,
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Wisconsin Spiritualist Ordained At Madison

Amelia I. J. Pope, 438 West Mifflin St., Madison, Wisconsin, was ordained recently by Dr. G. Nelson Williams, spiritualist missionary, St. Louis, Missouri.



REV. POPE

"We'll all be one in the World To Come." She is a lecturer, teacher, healer and mental medium.

Those taking part in the ordination service were: Dr. Florence Williams, Dallas, Texas; Dr. Edward Armstrong, Danville, Illinois; Rev. Maria Strazantelli, Chicago, Illinois; Irene Pike, Milwaukee, Wisconsin; Walter Krahn, Milwaukee, Wisconsin; and Ella Shattuck, Rockford, Illinois.

values is established in inter plane relationships.

The trustees of the late Major Gregory Pearson have determined that the basic manuscript shall be taken to Great Britain, and that the publication of any of the material contained in the manuscript shall be rigidly controlled, in order that it may be available to students generally. The British Psychic Research Society was chosen as the recipient of the document, largely because of the fact that Major Pearson was a resident of that country.

Complete data is to be maintained here, however, for the benefit of American and Canadian societies, and will be made available during nineteen forty-eight. It is possible that an occult organization, with headquarters on the West Coast, will engage in an exhaustive research on the material, and its findings will be made available to other organizations having similar interests.

A Remarkable Healer

By Horace Leaf, F.R.G.S.

Much of the success of Spiritualism has been due to the imposing number of outstanding spiritual healers it has had. Healing has gradually become to be one of the most popular and effective forms of mediumship. As a consequence Spiritualism ranks high among religious bodies who regard spiritual healing as a practical part of religion.

The first healers were not certified medical doctors, but priests.

It was to the medicine-man or witch-doctor that our primitive ancestors applied when sickness afflicted them; and modern therapeutics have not been able to produce more lasting cures than these "unqualified" practitioners. Jesus made it plain that, in his estimation, the priest should be a healer of bodies as well as of souls. But for his successful healings, he would never have gained the ear of those notorious for their religious conservatism.

Extraordinary Healer

From the earliest days of Modern Spiritualism, great bands of Unseen Helpers have interested themselves in curing human ailments; and have often done so in what seems to have been a miraculous way. The names of Spiritualism's principal healing mediums will go down in the history of the Movement as among those who rendered supreme service to suffering humanity.

Spiritualism has today some extraordinary healers the accounts of whose cures are almost incredible. In Britain, we have been especially blessed. Many have demonstrated that apparently few physical or mental disorders were beyond their remarkable power. In such instances, the Spirit Controls of the healers have played the chief part.

It is gratifying to find that America has contributed largely to this aspect of the Work, and today includes in its ranks some of the finest and most efficient healers. From time to time, I have been astonished by the numerous testimonies that



JOHN KALINA

have been voluntarily made to me by grateful patients, anxious that the accomplishments of their particular healer should not be overlooked. Many of these cases were chronic and some were even given up.

One of the most highly recommended was John Michael Kalina of Reading, Pennsylvania. He claims to be fully certificated by the Pennsylvania State Board, an auxiliary of the N.S.A. In the four years that he has been practicing, he has dealt with hundreds of cases, and many cures to his credit are recorded.

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Mr. Kalina was converted to Spiritualism four years ago through the materialization of the spirit of his young son, Andrew, who "died" when eleven years old. The manifestation was so convincing that, at the urgent request of his boy, he changed the whole course of his life and devoted himself to Spiritualism.

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WORLD CENTENNIAL

(Continued from Page 1, Col. 5)

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al Church Association, New Hamp-
shire and Florida.

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"Bula F. Hailey, Message Min-
ister, Lecturer; Open Door Spirit-
ual Christian Centre, El Paso,
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William Elliot Hammond,
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ist Association; Cassadaga and
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sage Minister, Teacher; Church
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turer, Author, Poet, Athens Spir-
itualist Alliance, Greece; Mr. and
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New Zealand Association, New
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"Baroness Lotte von Strahl:
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THE UNIVERSAL CHURCH OF THE MASTER, OAKLAND, CALIFORNIA



Psychic Observer

Officers and members of *The Universal Church of The Master* assembled recently in Oakland, California. Rev. James and Ruth Barnes, P.O. Box 1035, Oakland, (4) California, were hosts and special services were held in their church at Ebell Hall, 1440 Harrison St., in the city of Oakland.

In the picture above, left to right: Rev. Mary Lynd, Rev. Joseph Phillips, Rev. A. Schriman, Rev. Lorie Murray, Rev. Lillian Storms, Rev. Pearl Manning, Rev. Margaret Diner, Rev. James Barnes, Rev. B. J. Fitzgerald (President); Rev. Ruth Barnes, Mitzie Monroe, guest speaker (N.S.A.), Rev. Florence Crenshaw, Rev. Edmund Lewin, Rev. Sadie George, R. S. McFaddin, and Bertie Longstriph.

The Revs. Barnes hold charter No. 71 in The Universal Church of The Master organization and conduct healing, lec-
ture and message services every Sunday, 2 P. M. and Friday, 7:30 P. M. at the above address.

Universal Psychic Science Associa-
tion; Holland and Union of South
Africa; Baron Otto von Strahl:
Lecturer, Universal Psychic Sci-
ence Association; Germany and
Union of South Africa; Rev. Bert
L. Welch: Trance Speaker, Editor
of Chimes; California.

Hundreds Plan Visit

"Rev. G. Nelson Williams: Me-
dium, Lecturer, Healer, Unity
Spiritual Science Association,
Texas; Rev. Robert K. Wilson:
Physical and Mental Medium,
Ohio; Rev. Richard Zenor: Trance
Medium, Lecturer, Agasha Tem-
ple of Wisdom; Los Angeles, Cali-
fornia.

"Additional Workers—parti-
cipating: Rev. Edward S. Arm-
strong; Rev. Emma Binz; Edward
Bothman; Rev. Iona Brandt; Rev.
Irene Brooks; Rev. Grace W.
Brown; Rev. Lillian Conley; Rev.
Laura V. Crocker; Rev. Vera
Gruel; Rev. Pearl M. Davis;
Ernest C. Evans, D. D.; Minnie
Fay.

What To Do... Where To Go...

"Pansy M. Gifford; Rev. Walter
F. Heller; Rev. Hattie May
Hughes; Rev. George Kerpen-
stein; Rev. Rose Lo Castro; Rev.
Alexander W. Maxwell; Rev.
Leota Maxwell; Rev. Iola Per-
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Rev. Sarah Rankle; Rev. Ethel
Sage; Rev. Maria Strazzantelli.

"Rev. Hazel Thirkield; Rev.
Ella Thomas; Rev. Alice W. Tin-
dall; E. S. Travis; Helen May
Turner; Rev. Catherine F. Var-
ner; Janet Stine Wolford; Roches-
ter, Buffalo, and Syracuse Me-
diums; and others.

A brief roster, pointing out
centers of information for the
Spiritualist, whether they be dele-
gates or visitors to the World
Centennial, follows. Do not write
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For Toronto: July 13th and
14th, write Toronto Convention
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For Buffalo: July 16th, 17th
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tion are as follows: General
Chairman, Rev. J. Bertran Ger-
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ling; *Psychic Exhibit*, Agnes Van
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R. G. Pressing; *Decorations*, Rev.
Ella Thomas; *Music*, Minnie Fay;
Photography, Charlotte Skeel;
Radio and Press, Helen Lopez;
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Toronto Transportation, Marie
Soule; *Hydesville Spiritualist
Camp*, "The Spiritual Haven,"
Rev. Margaret Lewis; *Hydesville
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Mae M. Potts; *Lily Dale Tea*, Mrs.
Walter Kellerby; *Federation Con-
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Every Spiritualist Church and society can be listed in this directory. There is no charge. (See above.)

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Marlebone Sp'list Ass'n, Marlebone House, 42 Russell Sq. W.C.1.; Ralph Kossier, Secretary.

Center of Silver Star, S. A. MacDonald, Psychic Artist, 27a Addison Gardens.

ALABAMA

Birmingham, Alabama

Ch. of Spiritual Science, C. of C. Bldg., 1st Ave. & 19th St., Sun. 3:30 & 7:15 P. M.; Nell McWhorter; Beulah Kennedy.

Central Church of The Spiritualists, 2213 1/2 Third Ave.; Sun. & Wed. 6:30 P. M.; R. P. H. Sparks.

ARIZONA

PHOENIX—First Spiritual Church, 10th & Fillmore Sts.; Leroy O. Cady.

CALIFORNIA

ALHAMBRA—The Pyramid Ch. Inc., 326 S. Atlantic Blvd.; Thurs. 2 P. M.; Sun. 7:30 P. M.; Emma Kingham, (AT 2-8632).

ANAHEIM—Good Hope Sp'list Ch., 135 W. Center St., Eagle Hall, 2nd Floor; Sun. & Thurs., 7:45 P. M.; Estelle Anderson.

ESCONDIDO—Ch. of Spiritual Wisdom, 553 W. Fifth St., C. E. Goodale; Sec'y, Treas., F. E. Watson; Lyceum 10 A. M. Sunday; Healing, lecture Sun. 7:30 P. M.

Fresno, California

Universal Educational Religious Society of Divine Science, Inc.; 744 Mildred Ave., Sun. & Tues. 7:30 P. M.; Edna Kelley.

Ch. of Metaphysical Science, 245 N. Calaveras; Sun. & Wed. 8 P. M.; Dollie Thunness.

HANFORD—Ch. of Revelation, 221 1/2 Lacey Blvd.; Tues., Thurs. & Sun., 8 P. M.; Janet S. Wolford.

Hollywood, California

Spiritual Science Church, 1904 North Argle; Mae Taylor.

Psychic Fellowship Group, Masonic Temple, 6540 Hollywood Blvd.; Wed. 8 P. M.; Carol E. McKinstry.

LaVerne Temple of Psychic Brotherhood Illumination, 920 N. Vista St.; Sun. & Tues. 8 P. M.; Trumpet, Thurs. 8 P. M.; Carmen LaVerne.

HUNTINGTON PARK—Spiritual Church of Flowers, 2474 Randolph St.; Sun. & Wed., 8 P. M.; Victoria M. Freutel.

Long Beach, California

Spiritual Science Church, 5555 Dairy St.; Alice M. Bonner.

Church of Light & Truth (I.G.A.S.), New Masonic Temple, 8th at Locust, Sun. 7:30 P. M.; R. E. Kirby.

Kosmon Center (affiliated with The Universal Ch. of The Master, Oakland), 1092 E. 17th St.; Sun. 7:45 P. M.; Tues. & Thurs. 7:30 P. M.; Fri. 2 P. M.; Lola Reddig; Edith M. Niles.

Church of Divine Light, 2205 American Ave.; Beulah Englund (Phone 404955).

Los Angeles, California

Los Angeles Progressive Lyceum, 2201 So. Union Ave. (Central Spiritualist Ch.); Emma Pearl Knight, NST Conductor; Katherine F. Toby, Assistant.

First Church of Soul Scientists, 3210 West Pico Blvd., Sophie U. Norton.

Spiritual Science Church, 247 West 58th St.; Frank Mickley.

Agasha Temple of Wisdom, 353 North Western Ave.; Sun. & Wed., 8 P. M.; Richard Zenor.

Central Spiritualist Ch., 2201 S. Union Ave., Founder, Elizabeth R. Courtney (Prospect 3827).

Church of Psychic Light, 617 Venice Blvd., Katie Whittemore.

The Optimistic Science Temple, 1719 W. 50th St.; Sun. 7:30 P. M.; Tues. 9:30 A. M.; Wed. & Fri. 8 P. M.; Etta Gurkell.

Spiritual Church of Ataxia, Garden Court Ball Room, 7021 Hollywood Blvd., Motor Court Entrance; Sunday 11 A. M.; Pearl Irene Barnes.

Spiritual Ch. of Revelation, Embassy Auditorium, 839 S. Grand Ave.; Sun. 2:30 & 4 P. M.; in North Hall; Thurs. 2 & 3:45 P. M. in Studio Hall; Minnie Sayers.

West Lake Spiritualist Church, 913 South Lake St., Sun., Wed. & Fri. 8 P. M.; Irene Wood; Inez Duncan.

Wilshire Spiritualist Ch.; 508 S. Hobart Blvd., Sun. & Tues., 8 P. M.; Horace P. King; 203 North Juanita Ave., Virginia Gideon.

Universal Ch. of The Master, 3406 N. Figueroa St., Thos. Herrell, 4202 Homer St., L.A. (31) Tues., Fri. & Sun. 3 P. M.; Ciss Wed. 3 P. M.

Fraternal Brotherhood of Spiritualists, Inc., 927 S. Alvarado Ave. Sun. 10:30 A. M.; Wed. 8:00 P. M. Leah E. Pitzer.

Spiritual Fellowship Group, 2936 W. 8th St. Room 203; Sun. 2:30 & 8:30 P. M.; Wed. 2 P. M.; Jane M. Sipes (Ex. 2280).

Faith, Hope & Charity Sp'list Ch., 6710 Solonca St., Jean M. Bradford; Anna Williams, 115 Dayton St., Pasadena (3).

Temple of Universal Truth, 493 1/2 Elmwood Ave.; V. M. Wilson; Ethel L. Wilson. (Continued Top of Next Col.)

(Los Angeles, Continued)

Spiritual Psychic Science Center, 1134 South Western Ave.; Sun. & Thurs. 8 P. M.; Tues. 8 P. M.; Mara Cordes.

Temple of the All Seeing Eye Spiritual Church, 966 W. 47th St.; Sun. 8 P. M.; A. Margaret Crosby.

Church of Divine Philosophy (I.G.A.S.), 4157 W. 5th St. at Western; Sun. 7:45 P. M. Louise Jolly.

Christian Spiritual Ch., 6814 South Broadway, Sun. 7:30 P. M.; Mrs. B. L. Pigs, Sec'y.

Oakland, California

Kosmon Centre, 2075 Telegraph Ave.; (Affiliated with Universal Church of The Master). Nightly, 7:30 P. M.; Wed. & Sat., 2 P. M.; Myrtle I. Kuschel.

Evangelist Spiritualist Church, 1440 Harrison St.; Sun. & Tues. 7:45 P. M.; Fri. 1:30 P. M.; R. Evelyn Miller

Universal Ch. of The Master No. 71, Ebell Hall, 1440 Harrison St.; Sun. 2 P. M.; Fri. 7:30 P. M.; James & Ruth Barnes.

NATIONAL CITY—First Christian Spiritualist Church, 1203 Coolidge Ave.; Sun. 7:30 P. M.; Folke W. Tegner.

OCEAN PARK—Fellowship Sp'list Ch., 2663 Main St., Sun. & Wed. 7:45 P. M.; Thurs., 2 P. M.; Jessie A. Bennett

PACIFIC GROVE—Universal Educational Religious Society of Divine Science, Inc., Chapter No. 2, 531 Pine Ave., Thurs. 7:45 P. M.; Edna Kelley.

SACRAMENTO—Liberal Spiritual Ch., I.O.O.F. Hall, 9th & "K" Sts., 4th Floor, Sun. 2 & 8 P. M.; Ruth Moser.

SANTA BARBARA—Universal Chapel of Light, 1509 de la Vina; Sun. 7:30 P. M.; Johanna Ruhau.

SAN BERNARDINO—1st Sp'list Ass'n, 6th & Arrowhead; Sun. & Wed., 7:45 P. M.; Lyceum, Sun. 10:30 A. M.; Tues. 2:30 P. M.; Dollie Dunlap. Telephone 755-88.

San Diego, California

Inspiration Church of The Master, Inc., 2730 "A" St., Sun. 11:30 A. M. & 7:30 P. M.; Wed. & Fri. 7:30 P. M., Thursday, 2 P. M.; Grace Sanford.

Ass'n San Diego Spiritual Ministers, P. O. Box 613, San Diego (12), G. E. Dyson.

Harmony Temple of Spiritual Brotherhood, 1039 Seventh Ave.; Michael Florenza.

First Spiritualist Church, 1240 Seventh Ave.; Hildred Hope Langford.

Progressive Spiritualist Ch., 3843 Herbert St., Carrie Kelley; Ben H. McHenry.

Fraternal Spiritualist Temple, Second & Beach Streets; Gust Thunberg.

Concord Mission, 1934 Thirtieth Street; Elvina Johnson Colburn.

Bright Star Ch. of The Master No. 157; 4608 Kansas St., Sun. 7:15 P. M., Myrtle Dyson.

Western University, Inc., 911 West University Ave.; Glenna Gay.

New Hope Spiritualist Ch., New Palace Hotel, 5th Ave. and Elm St.; Sun. 11 A. M., 2:15 & 8 P. M.; Ethel Fowler, 3709 6th Ave.

San Francisco, California

Golden Gate Spiritualist Ch., Native Son's Bldg., 414 Mason St.; Sun. 8 P. M.; (2nd & 4th Wed. 7:45 P. M.) Florence Becker.

Christian Spiritualist Ch., 4th Floor, 414 Mason St.; Sunday 2 P. M. & 7:30 P. M.; Atele Chisholm.

First Spiritualist Temple, 3324 Seventeenth St.; Nell F. Martin.

White Cross Center, 1815 Lake St., Irene Remillard.

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Universal Ch. of The Master, No. 35, 887 Valencia St.; Sun., Thurs. & Fri. 8 P. M.; Florence Crenshaw; Alda Scheierman.

San Jose, California

Spiritual Fellowship Church, I.O.O.F. Hall, 3rd & Santa Clara St.; Sun. 2:30 & 7:15 P. M.; Rubie Swisher.

Ch. of Spiritualist Prophecy, Druid Temple; San Carlos at Market, 85 W. San Carlos; Sun. 2:30 & 7 P. M.; Mary Wilson; May Painchard.

VISTA—Metaphysical Temple of Truth, Route 3, Box 924; Florence L. Myers.

COLORADO

COLORADO SPRINGS—1st Ch. Science Progressive Life, 502 E. Tejon, Reed Library; Sun. 7:30 P. M.; Sibyl E. Smith.

Denver, Colorado

The Peoples Spiritualist Church, 322 E. 17th Ave.; Pearl B. Ashbrook.

Temple of Harmony Spiritual Ch., Inc., 27 W. 1st Ave., Allen J. Miller.

PUEBLO—Progressive Church of The Soul, 618 1/2 North Main St.; K. of P. Hall, Sun. 8 P. M.; Rosie Lyons.

CONNECTICUT

BRISTOL—Michel Sp'list Ch., Stephen Terry Hall, 8 S. Elm St., Wm. P. Morgan.

Hartford, Connecticut

Hartford Sp'list Temple, 758 Asylum St., Sun. 8 & 7:30 P. M.; Wed. 8 P. M.; Alice Behrendt; Emma Mapley, Pres.

1st Ch. of Divine Light, 303 Park St.; Sun. 3 & 7 P. M.; Wed. 7:30 P. M.; C. E. Hughes.

NORWICH—The First Spiritualist Union, Inc., 29 Park St., Sec'y Iva B. Smith.

New Haven, Connecticut

The National Spiritualist Temple, 346 State St.; Sun. 7:30 P. M.; Lillian Tyson.

Star of Truth Spiritualist Church, 453 Orchard St.; Harriet Golden.

STAMFORD—Albertson Memorial Temple, 4-5 Summer St.; Raymond Burns.

DISTRICT OF COLUMBIA

Washington, D. C.

Progressive Ch. of Spiritualism, Pythian Temple, 3rd Floor rear, 1012 9th St. N. W.; Sun. 8 P. M.; A. Hafferman, 1319 Maryland, N. E.; C. Hickerson; M. McFarland; Joseph Ferrier.

First Spiritual Science Ch. (Branch of The S.S. Mother Ch. of N.Y.C.), 1900 "F" St., N.W.; Park Center Apt. Hotel, 604; Sun., Tues., Wed. & Thurs. 8 P. M.; Alice W. Tindall.

Miraph Ch. of Spiritual Science, Inc., 3423 Holmead Place, N.W., Tues. 7:30 P. M.; Thurs. & Sun. 8 P. M.; Z. A. Wright, L. M. Davis, Lola Miller, Pearl Jarce; Margaret E. Balcom, 810 Rittenhouse, N. W. Phone: Taylor 0079.

Christian Spiritualist Ch., 1220 Massachusetts Ave., Sun. & Wed. 8 P. M.; Otto Penner, 1305-52nd Ave. Phone: Hillside 7230.

Church of Two Worlds, 2600 Sixteenth St., Sun. & Wed. 8 P. M.; Freda Dorothy Egbert, Sec'y, 7529 Alaska Ave. N. W., Wash. (12); Minister, H. G. Burroughs, Phone Emerson 0010.

FLORIDA

Cassadaga, Florida

Psychic and Healing Center, Laura Martin-Smith.

Johnson Home Circle; Tues. & Fri. 8 P. M.; Roy H. Johnson.

DAYTONA BEACH—Hays Memorial Spiritualist Church, 221 First Ave.; Marguerite Springstead.

Fort Lauderdale, Florida

Beckoning Light Spiritualist Church, Woman's Club, Stranahan Park, Sunday 8 A. M.; Jewell Williams, 200 N. E. 4th St.

Spiritual Church of Christ, Woman's Club, Stranahan Park, Saturday 8 P. M.; Maude Allen; A. Arden; Ernest Walker.

JACKSONVILLE—Spiritual Science Ch., 925 Liberty St., Sun., Mon. & Thurs. 8 P. M.; Rosa Lee Smith (Phone 3-1465-R).

Miami, Florida

Little Shenadoah Spiritualist Church, 644 S.W. Sixth Ave.; Sun. & Wed. 7:45 P. M.; Ernel McNabb; Pearl Hinkson.

Spiritual Alliance Temple of Light (charter; Nat'l Spiritualist Alliance, Lake Pleasant, Mass.), 54 N.W. 34th Ave.; Sun. & Thurs. 8 P. M.; Mabel Martin.

Schaefer Healing Center, 2237 N.W. 50th St.; Frank J. Schaefer; Martha Ann Schaefer (Phone 787372).

Temple of Continuity, 4585 West Flagler St., Geraldine V. Pelton.

Beckoning Light Spiritualist Church, 1621 S.W. Sixth Street; Sun. 7:45 P. M.; Bertie Lily Candler, Madge Hart.

Elizabeth Memorial Ch., 729 N. E. 71st St.; Friday 7:30 P. M., Marie Wilson.

Spiritual Church of Christ, I.O.O.F. Temple, N. W. 4th St. & 2nd Ave.; Sun. 7:45 P. M.; Wed. 8 P. M.; Thurs. 2 P. M.; Maud Allen; A. Arden; Thelma Welker, Ernest Welker (Phone 9-302).

Psychic Science Spiritualist Church, Room 3, 139 W. Flagler St.; Mary Turner.

Orlando, Florida

Psychic Center, 655 1/2 N. Orange Ave.; Sun. & Wed., 8 P. M.; Psychic Classes; Nellie Cherry (Phone 8766).

Light Spiritualist Church, 3 Miles West on Winter Garden Road (Route 50); Sun. 7:30 P. M. Anaheim Thrash.

St. Petersburg, Florida

Church of Spiritual Philosophy; Sun. & Thurs. 7:45 P. M.; 1715 Tangerine Ave., Clara Knost-Larick; Phone 717765.

People's Spiritualist Church, 1011 Ninth Ave., North; Wed. & Sun. 7:45 P. M.

SULPHUR SPRINGS (Tampa)—Cooperative Sp'list Ch. (No. 2), American Legion Hall, Bird Ave.; Sun. 2:30 P. M.; H. Louise Miller (Phone: Tampa H-46284).

Tampa, Florida

Cooperative Sp'list Ch., N.S.A. (No. 1), 402 Grand Central Ave.; Sun., Wed. & Fri., 7:45 P. M.; Lyceum, Sun. 10:30 A. M.; H. Louise Miller (Phone: H-46824).

First Spiritualist Church, 512 East Paris St.; Tues., Wed., Fri. & Sun. 7:45 P. M.; Dorothy G. Flexer (Phone, 32-7492).

Psychic Center, 315 East Columbus Drive; John Calvert.

ILLINOIS

AURORA—Aurora First Spiritual & Memorial Church, Mission of Love, 529 Clark Street; Emma Ness.

Chicago, Illinois

Evangelical Spiritual Church, 654 North Parkside Ave.; Harry M. Hilborn.

Faith Spiritual Church, 2614 N. Austin Ave.; Sun. 10:30 A. M. & 8 P. M.; Fri. 7:30 P. M.; Fred & Emily Ludmann.

1st Fraternal Spiritual Church, 4039 W. Madison St., McEnery Ha; Emma Binz.

1st Spiritualist Episcopal Ch., 721 Belmont; Sun. 2:30 & 7:30 P. M.; Wm. H. Jackson.

1st Spiritualist Church No. 2, 240 W. 63rd St.; Sheldon Northrup.

Mission of Love (No. 6) Spiritus Church, 1838 N. Springfield Ave.; Sun. 8 P. M. (Last Thursday of month 8 P. M.). F. P. Peiper; W. J. Rogers.

Spiritual Church of Truth, 3349 West North Ave.; Theo Siers. (Continued Top of Next Col.)

(CHICAGO CONTINUED)

Federation of Spiritual Churches and Associations, Inc., Midland Hotel, 172 W. Adams St., Sat. 2:15 & 8 P. M., Anthony Camardo.

First German American Sp'list Ch., Somers Hall, 3349 W. North Ave.; M. Schwartz.

Puritan Sp'list Ch., 812 W. 59th St., Sun. 8 P. M., Rose MacKay, 8209 East End Ave.

First Polish American Sp'list Ch., Embassy Bldg., 3940 Fullerton Ave., (English) Sun. 7:30 P. M.; (Polish) 2nd & 4th Sun. at 2:30 P. M.; Charles Rolack.

Scientific Center of Spiritualism, Midland Hotel, 172 W. Adams St., Orchard Room; Sun. 2:45 & 7:30 P. M.; Catherine Larney.

Englewood Psychic Science Church, 6514 S. Ashland Ave., Sun. & Wed. 8 P. M.; Minister Harry A. Tuffs, 6519 S. Peoria St. (Phone: Normal 1745).

3rd Sp'list Ch. (O.O.F.S.), 5931 S. Morgan; Sun. 3 & 7:45 P. M.; John Skinner (GR0-9602).

First Temple of Universal Law (Natural Law), 4740 N. Western Ave., 5th Floor; Sun. 10:45 A. M. & 8 P. M.; Charlotte Birkner.

Society of Spiritual Science; Suite 1204; 25 E. Jackson Blvd.; Healing, Lecture and Billets, 1621 Sat., 8 P. M.; Message service Sat. 2:30 P. M.; Room 1204; Adult Class Fri. 8 P. M.; Children's Class Sat. 10 A. M.; Maria Strazantocelli.

1st Sp'list Ch. of Divinity, 6146 S. Ashland, Sun. & Thurs., 7:30 P. M.; Freda Brown, Pres. (Phone: Hemlock 2447).

Belmont Spiritualist Church, 1219 Belmont Ave., Esther A. Lundquist, Sec'y; Sun. & Thurs. 2:30 and 8 P. M.; Gertrude McAllister, Pres.; Phone: Van Buren 1625.

Ch. of Living Thought, 2729 S. Keeler Ave.; Sun. 7:30 P. M. (Czech Language) Charles Golan; Rudrikop, Sec'y.

Sunflower Spiritualist Ch., 242 N. Avera Ave.; Wed. 2 P. M.; Sun. 8 P. M.; Lena Schaefer (Phone: Albany, 1416).

Light More Light Sp'list Ch., 2433 Berenice St., Tues., Fri. & Sun. 8 P. M.; Rev. Johanna R. Schmidt; Jun. 3974.

Cicero, Illinois

1st Sp'list Ch., 5033 W. 25th Place; Sun. 7:45 P. M.; Mon. 8 P. M.; Lena Drews.

Liberal Psychic Church, 1331 South 57th Court, Sun. 2:30 P. M.; Mon. 8 P. M.; Anthony Camardo.

DANVILLE—1st Unity Sp'list Science Ch. (affiliated with U.S.S. & F.S.C.), 10 1/2 Walnut St.; Sun. 7:45 P. M.; Edward Armstrong; Margaret Armstrong (Phone 5994 JX).

D'CATUR—1st Spiritualist Ch. of Truth, 993 N. Edward St.; Grace W. Brown.

East St. Louis, Illinois

First Victory Spiritualist Church, 1120 St. Clair Ave.; Elizabeth Crain.

Spiritual Science Ch., 16th & Cleveland Ave.; Leona Ellis, Goldie Rayburn.

JOLIET—1st Sp'list Ch., Sunday, 2:30 P. M. Jasper & Glenwood Pl.; Emeline B. Davis, 346 Pine St.

LeROY—J. T. & E. J. Crumbaugh Spiritualist Church; Chas. C. Cunningham.

OAK PARK—White Flower Temple, Institution of Brotherhood, 130 Harrison St.; Sun. 7:30 P. M.; Thurs. 8 P. M.; Rev. Rice R. Masser, 3255 Warren Blvd., Chicago (21); (Phone KE432 5732).

STREATER—Good Will Spiritualist Ch., 701 East Bridge St., Sun. 7:30 P. M.; Emma Dryer, Pres.; Olive Haring, Sec'y.

WESTMONT—Unity Spiritualist Church, 13 W. Quincy St.; E. Backlund.

INDIANA

CHESTERFIELD—Chesterfield Spiritualist Camp, 1948 season, June 26th to August 22nd. Mable Riffe, Secretary.

CRAWFORDSVILLE—Goodwill Spiritual Ch., 212 1/2 E. Main St.; Sun. 8 P. M.; 4th Sun. of every month, all day service; Bertha Dailey.

Elkhart, Indiana

Clarke's Memorial Spiritual Center, 316 Division St.; Jeanette Osborn.

1st Independent Sp'list Ch., 415 E. Jackson St.; C. L. Leonard; John H. Clement.

EVANSVILLE—Union Sp'list Ch., 3rd Ave. & Michigan St. Jeannette Hoepfel.

Fort Wayne, Indiana

Sp'list Ch. of Divine Science (N.S.A.), 1615 Wells St. cor. Spring St.; Sun. 7:30 P. M.; Thurs. 2 & 7:45 P. M.; first and third Sun., 2:30 P. M.; Bernice Brock, Russell D. Hawk.

Light of Life Sp'list Ch., Blue Room, Wayne Hotel; Sun. 2:30 & 7:45 P. M.; Thurs. 7:45 P. M.; Pearl Lowe.

GARY—First Spiritualist Church, 6th & Massachusetts Ave.; Reba Schallon.

Hammond, Indiana

ABOUT BOOKS

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For one thing, he says, we must work within our powers. We must recognize that strain is a danger signal. To energize and replenish the vitality, refreshment and change are essential. One must recognize that there is a peak and a trough in our creativeness. Hence the rhythm of life and work is fundamentally important.

The really important thing in every aspect of life—the Job of every one of us—is to function fully through the highest development of one's personality, Mr. White believes. This clear, simple and sensitive book inspiring guides the reader toward the attainment of that ultimate goal.

THERE IS A RIVER by Thomas Sugrue; \$3.50.

This is the story of *Edgar Cayce* and to the thousands of Americans who have known him or have been helped by him, he was unquestionably the most extraordinary living human being, even in an age which has produced some far from average personalities.

On a farm in Christian County, Kentucky, *Edgar Cayce* was born into a family of old American stock. Devout, simple, earnest, the boy did not seem destined for any kind of greatness, and when, accidentally, he discovered himself possessed of a clairvoyance which appeared to have the power to help heal others, including the very members of his own family, he fought against it with the fervor of an orthodox believer in the Christian tenets.

The power was not to be denied, however. Time and again, as when he himself lost his voice and with it his job in a bookstore, or when his small son burned his eyes with exploding flashlight powder, or when his wife was dying, according to the doctors, of tuberculosis, he found himself reverting to it, carefully and reverently, for help.

The help came, the cures were effected. Today there are many thousands of documented cases for which he has given the simple, undramatized "readings" that were part of his life work. The record of these readings has always been available for inspection by qualified persons at all times.

For the believer—and it requires an indurated skepticism to deny the evidence presented by this book—the life of *Edgar Cayce* will be the story of one of the great psychics of all time. And for any open-minded reader, it is absorbing reading, a drama of human life and of the great questions which underlie all human experience.

ANGELS WITHIN CALL by Alma L. Karitzky, formerly priced at \$2.50; special bargain price \$1.00.

The chapters in this book contain challenging revelations of *Life After Death* compiled from the author's actual experiences in the seance room.

Alma L. Karitzky was born in Garwood, N. J., April 26, 1916, and was educated at Westfield Senior High School, Miss Whitman's Secretarial School and Columbia and New York Universities. She reports that her reading consisted mainly of recommended classics, textbooks from cover to cover, historical romances, biographies and philosophies. Her interest in psychic research began with a "groping for the eternal verities which seem to enshrine the material world." When her sister passed, she studied Religion at Columbia University and thus gained the necessary inspiration to seek the true unfoldment of Man's Immortality and the existence of a spiritual universe.

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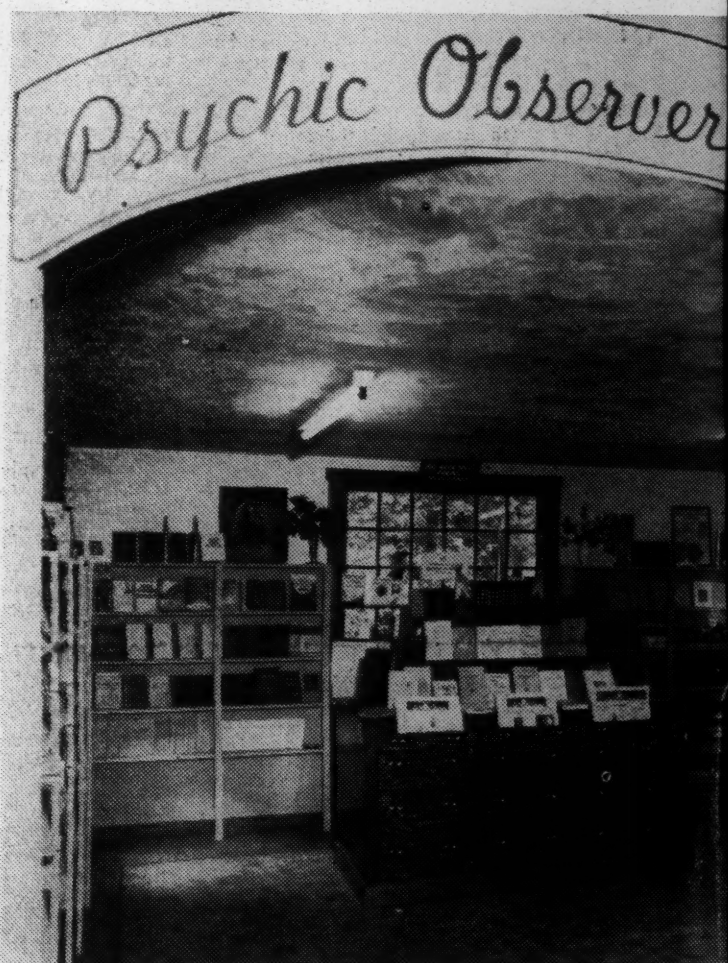
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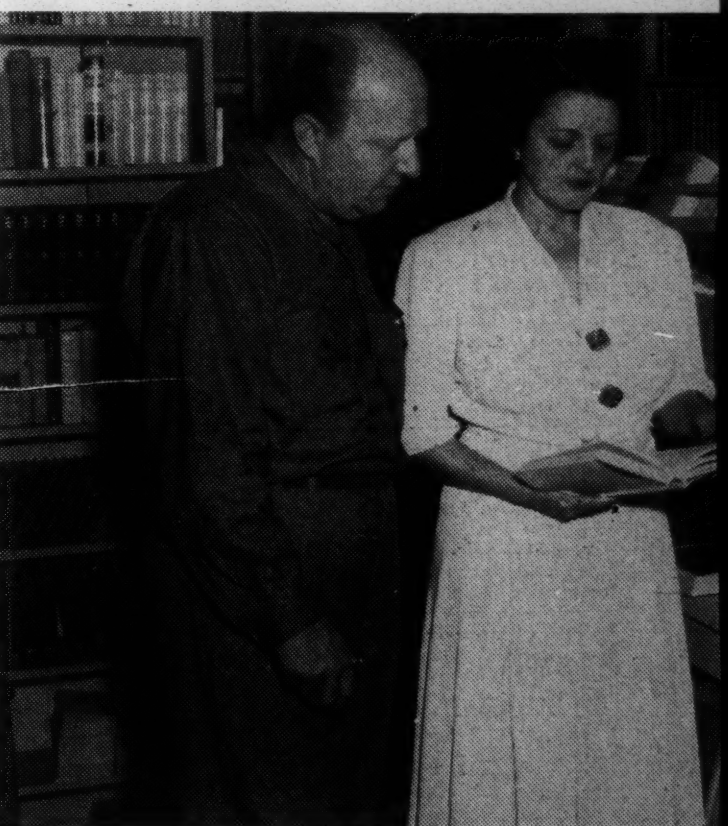
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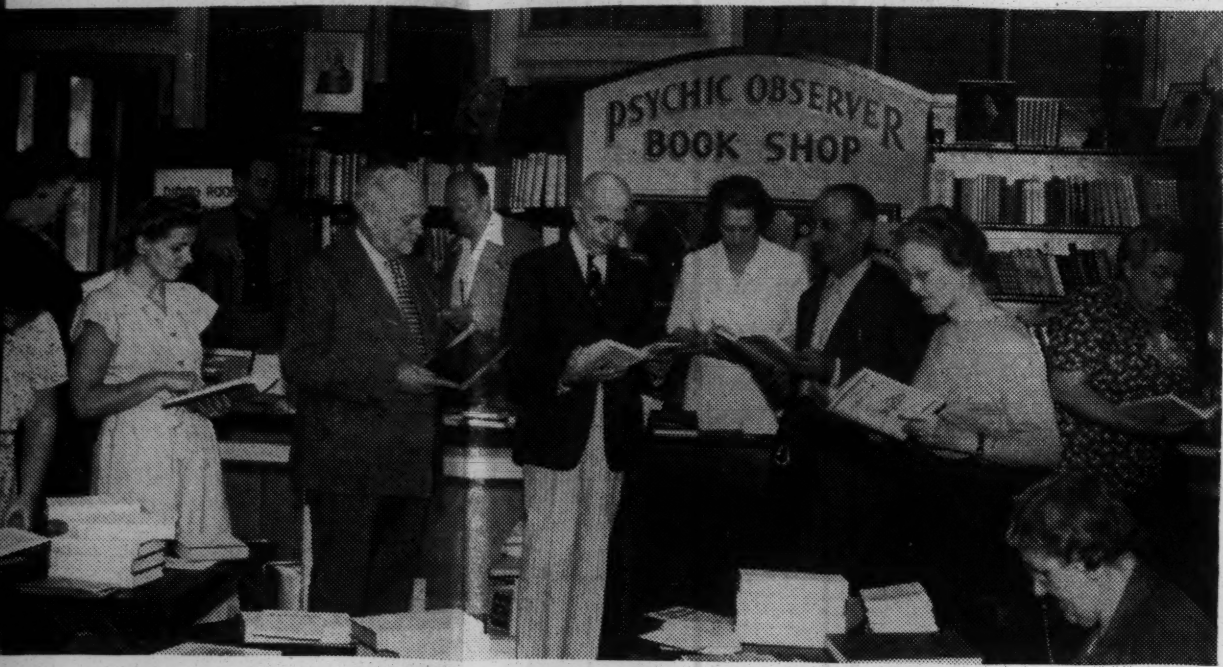
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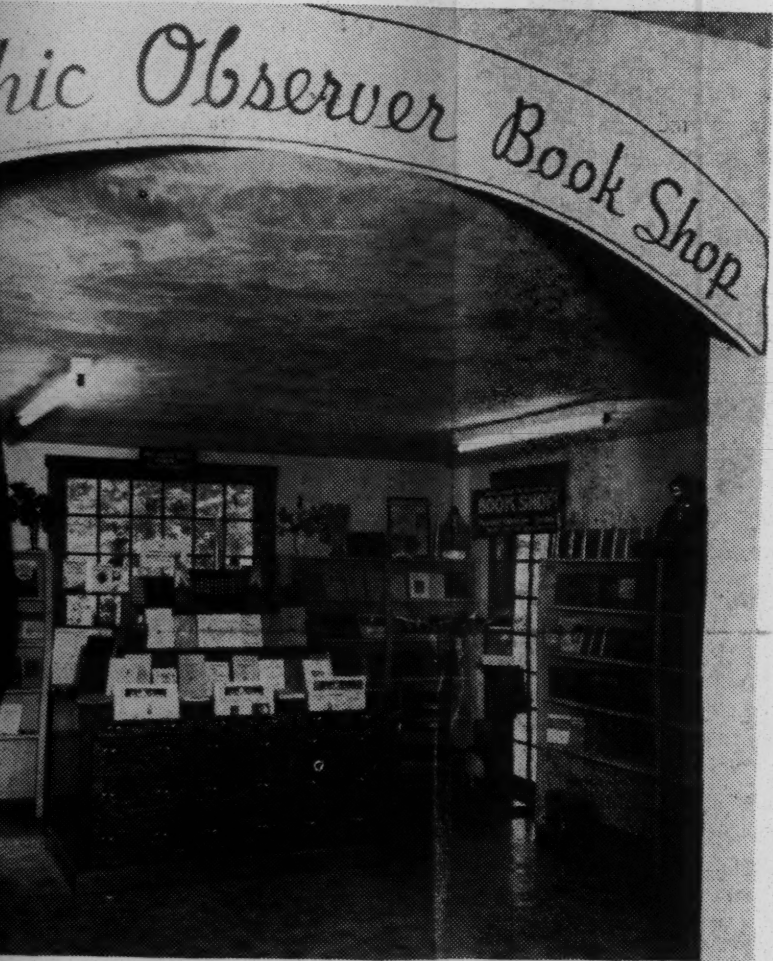
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Congregational Sp'list Ass'n, 187 S. Sixth St.; Sun. & Wed. 7:30 P. M.; Wed. 2 P. M.; A. A. Hamilton; Bertha Holtz Hamilton.

First Sp'list Temple, 6th & State St., Sun., Wed. & Fri. 7:45 P. M., Wed. 2:30 P. M.; (Second Sun. each month, services 2:30 & 7:30 P. M.) Edgar J. Smertz, 768 Dryden Rd.

Truth Tabernacle (Spiritualist), 996 Oakwood Ave.; Sun. 8 P. M.; Tues. 7:30 P. M.; Curtis B. Morris.

1st Sp'list Temple Society, 24 W. Goodale St., Sun. 7:45 P. M.; Bertha DeLong.

Ohio Ave. Sunshine Ch., 26 S. Ohio Ave., Ohio & Fri. 7:30 P. M.; Ralph A. Whitney.

Dayton, Ohio
Sunshine Sp'list Ch., Hollencamp Bldg., 15½ S. Jefferson St.; E. Fields, R. B. Vaughan.

Central Spiritualist Ch., Haynes & Holbert St.; Wed. 7:30 P. M.; Sun. 7:45 P. M.; Minnie Rowe; Luma Holloway.

EAST LIVERPOOL—1st Spiritualist Ch., 2nd Floor Review Bldg., Washington St.; Mary E. Wilson.

GREENVILLE—Christian Spiritualist Ch., 519 Front St.; Walter F. Heller.

KENT—First Spiritualist Church, S. Water St., Sun. 7:45 P. M.; Alice L. Towner; Charles A. Towner.

LAKEWOOD—Universal Ch. of Truth, 417 St. Charles Ave.; Berts H. Cunningham, 7500 Euclid Ave. (Phone, Endicott 1250).

MARION—Memorial Sp'list Ch., Christman Bldg., 657 N. State St., Sun. & Wed. 7:30 P. M.; Dr. Jacques Savage.

SANDUSKY—Spiritualist Temple, 156 Columbus Ave., D.A.R. Hall, Thurs. & Sun. 7:30 P. M.; Sun. 2:30 P. M.; Nora Hook, 317 McDonough St.

SPRINGFIELD—W. T. Stead Memorial Center, I.O.O.F. Temple, 13½ S. Fountain Ave.; Sun. 7:30 P. M.; Ethel Hoops.

Stegabenville, Ohio
Spiritual Ch. of Truth & Light; K. of P. Hall, 3rd & Market St.; Sun. 6:30 & 7:45 P. M.; Fri. 8 P. M.; Opal L. Welch.

Psychic Science Sp'list Ch., 520 South St., Sun. 7:30 P. M.; Mon. 8 P. M.; Cora B. Yocum; Margaret E. Cornelius.

Toledo, Ohio
Goodwill Spiritualist Church, 1515 Ottawa Drive; D. E. Crider.

1st Spiritualist Episcopal Ch., 630 West-ern-at Field, Sun. 7:45 P. M.; Walter Nofziger, Pres.; Fred L. Felix.

Christian Spiritualist Ch., 1222 Erie St., Cecil Engle.

Toledo Nat'l Sp'list Ch., Room No. 1, Mezzanine—Commodore Perry Hotel; Hazel Laflerty, Sec'y; Mrs. Z. H. Ballmer.

Poace Trinity Sp'list Ch., 368 Sumner St.; 7:45 P. M.; Wed. P. M.; Mr. and Mrs. C. A. Kurtz.

Little Spiritual Ch. Around Corner, 515 Jefferson Ave., Sun. 8 P. M.; Teems Sackett.

VANDALIA—Universal Spiritual Ch., Nat'l Rd., 1 mile west; Corinne Pleasant.

WARREN—Christ Universal Sp'list Ch., 123 High St.; Sun. & Thurs. 7:45 P. M.; Elmer John.

Youngstown, Ohio
1st Spiritualist Temple, 323 W. LeClode, Sun. 7:30 P. M.; Wed. 8 P. M.; Emma Felger; Mae Morrison.

Ingersoll Memorial Spiritualist Ch. 319 W. Federal St., Room 9, Thurs., 1:30 & 7:45 P. M., Sun. 7:45 P. M., Rose Hoyle.

OKLAHOMA
ENID—1st Christian Spiritualist Ch., 409 N. Independent; A. S. P. Fields.

Oklahoma City, Oklahoma
Central Spiritualist Church, 1005 N. Harvey St.; Sun. & Wed. 8 P. M.; Nell Burgess, pastor; Carrie Hambley, Assistant.

Spiritual Science Church of America, 329 N. W. 13th St.; May Derr McQuestion.

Tulsa, Oklahoma
Second Spiritualist Church, 919 South Cheyenne St.; John H. Cuddy.

Redeeming Christian Spiritualist Church Temporary Quarters, 205 E. 25th St.; Anna A. Anderson, pastor; Lillian Ligon, Sec'y. Temporary services, Sun. 3 P. M.

OREGON

OREGON CITY—1st Spiritual Religious Ass'n of New Era (Canby); 1st & 3rd, Sun. 2 P. M.; Lester Hess.

Portland, Oregon
First Spiritualist Church (N.S.A.), 528 S.W., 11th St., W.O.W. Hall, Sun. 3 & 7:30 P. M.; William Vigeliou.

The Spiritual and Psychic Research Temple, Wigwam Hall, Red Men's Hall, 1510 S.E. 9th Ave., at S.E. Hawthorne Blvd.; Sun. 7:30 P. M.; Lucella LaValley.

SALEM—1st Spiritualist Ch., 248 N. Commercial St.; Sun. 2:30 P. M. & 7:30 P. M.; Sam J. Harma.

PENNSYLVANIA
ALLENTOWN—First Spiritualist Church, 623 Turner St.; Sat. 8 P. M.; Sun. 2:30 & 7:30 P. M.; T. F. Getter; Hilda Brown.

BETHLEHEM—Christian Spiritual Ch., 18 W. Garrison St.; Mary Ann Reph.

CHARLOTTE—Diaz Sp'list Temple; 933 McKee Ave., C. P. Diaz, 417 Wash. Ave.

LEHIGH—Camp Silver Belle, Mountain Springs Hotel, 1995 season, June 19th to Sept. 6th; Ethel Post-Parrish, Sec'y.

McKEESPORT—1st Spiritualist Ch., 809 Locust St., Sun. 7:45 P. M.; Ladies' Aid Wed. 2 P. M.; John Hick Pres.

NEW CASTLE—Spiritualist Ch. of Truth, McGowan Hall, E. Wash. St., Wed. & Fri. 8 P. M.; Agnes E. Guthrie, Sefeste Atkinson, Rev. James H. Anderson, Herman Siggelow, Ida Siggelow.

Philadelphia, Pennsylvania
Clayton's Spiritual Alliance Ch., 2111 Latona St., Sun. 2 P. M., Annie J. Clayton.

Universal Spiritualist Brotherhood Ch., 3012 W. Girard; Anna K. Rose.

First Ass'n of Spiritualists, N. E. corner of Master & Carlyle St. (near Broad); George Franks, Sec'y. Mamie B. Schulz.

Pittsburgh, Pennsylvania
Spiritualist Church of Revelation, 114 Federal St. (Northside); Sun., Tues. & Thurs. 8 P. M.; Fri. 3 & 8 P. M.; Katherine Fiddell; Phone: FAirfax 0766.

1st Ch. of Spiritualists (N.S.A.), 256 Bouquet St., Wed. & Sun. 8 P. M.; Treas., Mary C. Bell, 51815 Rural. Phone: MO 2327.

READING—Sp'list Temple of Truth, Berkshire Hotel, 1047 Penn St., M. M. Stuart.

WILLIAMSPORT—Progressive Temple of Spiritual Science, 2715 Grand St., Sun. & Tues., 7:45 P. M.; Olive & Ernest McMillin.

WESTFIELD—Spiritual Guidance Center; Harry E. King.

WILKES BARRE—2nd Spiritualist Church, 27 W. Market St.; Mrs. A. E. Ridler.

RHODE ISLAND
Providence, Rhode Island
Haven Spiritualist Church, 143 Washington St., Rialto Hall; Sun. 12:30 P. M. (Healing Service) Sun. 2:30 & 8 P. M.; I. F. Haven, 28 Haskins St.

W. T. Stead Spiritualist Church, 32 Haskins St., Sunday, 2:30, 4:30 & 7:30 P. M., Thursday, 7:30 P. M., Theodore Perkins, Sec'y; Eugene R. Letourneau, Treas.; Bertha B. Hodgkins, President.

TEXAS
BEAUMONT—Golden Rule Spiritual Church, 894 McFaddin St.; Sun. 8 P. M.; Pearl M. Marie Davis.

HOUSTON—1st Spiritualist Church, 611 Calhoun St., Myrtle London Rogers.

San Antonio, Texas
First Spiritual Christian Church, 503 Trenton Ave.; V. R. Cummins.

Bethlehem Spiritual Christian Church, 1014 South Press St.; C. L. Yates.

VIRGINIA
Norfolk, Virginia
Memorial Spiritualist Church, 305-307 West 37th St.; C. Harrison Engle.

Light of Truth Church of Divine Healing, 20th and Omohundro; Sun. Eve.; Fred Jordan, President, I.C.A.S.

WASHINGTON
BELLINGHAM—1st Sp'list Ch., 2609 Kulahan St.; Fern Baluis; Della Carlson.

Seattle, Washington
Mary A. Tower Memorial Church, 916 East James St.; Mary B. Crisp.

National Federation of Spiritual Science Ch., No. 171; 1811 Summit Ave., Sun. 8 P. M.; Florence Fairfield.

Universal Spiritualist Library, 524-26 Haight Bldg., 2nd & Pine St.; Open Daily; Addie Rosencrans, Leo F. Elmroe.

SPOKANE—Nat'l Sp'list Ch., "Star of The East"; Julian A. Fox, 807 N. Ash St.

Tecoma, Washington
Nat'l Sp'list Ch., I.O.O.F. Temple, 608 Faucett Ave.; Sun. 11 A. M.; Helen G. Ford.

Spiritualist Memorial Church, 1408 S. "L" St.; Margaret Baker, Ruth Truman.

WEST VIRGINIA
CHARLESTON—First

The Master Key To Psychic Unfoldment Self Realization and Seership

This is the first in a series of lessons dictated by Delta Samadhi, spirit collaborator of Felicie Crossley Peterson of California. These lessons were included in the out-of-print book "Guide to Mediumship." The Lesson to follow in the next edition is, "The Spirit of God, Universal Intelligence."—ED.

If we cannot put the teachings of occultism, in its various interpretations, on a practical basis and in our present every day lives realize the truth of them—then primarily they have little value to us, and remain but mere words.

Self realization has been the watchword of every progressive person; upon its results are based the present triumphs called civilization. If there is a God or a Supreme Self we must have some measure of definite comprehension, or God or our Supreme Self have little or no existence in our gross thoughts. Conscious realization is the only thing that seems to satisfy the majority—a thing which no amount of theorizing can do.

Spiritual Realization

Too long has humanity been engrossed in a "sense" world to appreciate the abstract realms. No amount of theorizing seems to bring ultimate satisfaction concerning them. Every man has sought satisfaction only to be lost in the maze of delusion.

People sit in beautiful churches seeking this satisfaction and the solution to their problems, and by beautiful combinations of words cleverly expounded by religious teachers, experience a sensation defined as "spiritual ecstasy."

But "emotional ecstasy" never leads to spiritual realization—nor to freedom. Even the Scriptures are inconsequential when they fail to inspire spiritual wisdom. Some spend a whole life time diligently studying the Scriptures—foundering in biblical lore—they starve for spiritual realization.

How To Acquire

Others spend life-times searching every nook and corner of science and philosophy, only in the end to wonder "what it is all about." Without form or continuity, extended research is valueless.

"As a donkey carries loads of sandalwood on his back," says an Indian proverb, "only feeling the weight of the burden without getting the benefit of the sweet perfume, so it is with those who study innumerable Scriptures without knowledge of the essence—the truth—of them."

Experience is the real method

of acquiring knowledge—and strength; a strength of self-realization by which we can declare truth with conviction. There is a great deal of difference between a man of book-learning and one who has experienced and knows through self-realization.

Though the works of the great teachers and philosophers might be quoted completely from memory, till the bearer appeared profoundly learned—he would merely be repeating, "parroting," the words of another. He who has experienced, knows.

Knowledge Limitless

Therein lies the difference. Deny it though the world may, once we have experienced a thing, we know it to be true. Thus the Seer knows that immortality is a reality because he has experienced communication and has seen those who have passed through "death." In his knowledge he is bold because he knows.

Philosophers and religious teachers have, for thousands of years, preached the immortality of the soul, yet humanity is still afraid of dying; and death throws a mantle of grief over most hearts. Did humanity understand its true nature this universal fear would be dispelled.

Because we have no conception of what self-realization is, we limit our knowledge, and thus we limit our capacity to receive inspiration from the higher planes. Talk though we may, however, glibly, most of us are in complete ignorance of the nature of our real self—however we may talk about the immortal nature of the soul.

It is the soul-realization that gives us the capacity to comprehend its immortal nature. When we realize our true self, and perceive its nature as we perceive those who are about us in an objective world, then fear of death will cease to exist and disease will

SAN FRANCISCO MEDIUMS



A Spiritualist Church accommodating a congregation of over one hundred persons, The Universal Church of The Master No. 33, holds services every Sunday evening at 887 Valencia St. in the city of San Francisco, California. The picture above was taken during the recent Easter service. Left to right, they are: Rev. C. Thogode, a visiting medium; Rev. Florence E. Crenshaw, Minister and Rev. Ada Scheierman, Co-Pastor.

Other church activities at the "Universal Church" include the popular "Open Forum" held every Thursday evening at which time all church members and visitors are allowed to ask questions pertaining to the science, philosophy and religion of Modern Spiritualism. Every Tuesday evening, a class for spiritual unfoldment is conducted by Rev. Crenshaw.

become an obsolete experience.

What Supreme Self Is

As the parrot repeats the things which it is taught so long as it remains undisturbed, but reverts back to its natural screech when molested by an enemy, so humanity, parrot-like, repeats and chants the things which are taught it as infallible truths, only—in the time of sorrow or distress—to revert back to its natural cry of wonderment and doubt.

Like parrots, that repeat words without comprehension of their meaning, so those ambitious for knowledge cram their heads full of "words" without understanding them. Because so few have any understanding of their real nature, we find the masses weak and miserable when trouble or death approaches.

But when man realizes that his supreme Self is in reality one and the same with God; and that he cannot be separated from God—because the two are inseparable—then shall he begin to unfold the mighty powers lying dormant within, awaiting manifestation.

How Self Is Quickened

It was the Nazarene's comprehension of his at-one-ment with the "Father" that gave him the power to perform seemingly miraculous feats—yet he promised we should do greater things. Why have we failed to do so? Simply because we have failed to realize the vast significance of his most important message—at-one-ment with the Father.

"It is the Father in me that doeth the works," he said. There is but one in whom all abide and by whom everything is pervaded—this One whom the wise man worships in the knowledge that it is his real Self.

Neither by vain words, nor mantrums, nor learning, is the real self quickened except when they are accompanied by spiritual realization. Then as the artist beautifies his penciled sketches in brilliant colors of oil, so the devotee beautifies his "interpretations of illumination" by euphonious expressions.

Realization of our Supreme Self is unattainable unless we feel intense love for this Self, which is God. Love is the uniting force of the universe. As families are bound through love, so beautifully is symbolized the love that unites mankind to its God—or its Supreme Self.

A Maze of Theories

When touched by this Supreme

Love the heart is purified; the emotional body is released from unholy attachments; and all selfish desires vanish. Without understanding of the fundamentals of Being, man's search for knowledge and power will avail him nothing but disillusion.

The mere religionist gropes in a maze of theories only to be lost in vague and blasted hopes. The scientist gropes in the material realms of physics and chemistry, only to find himself stranded on the borderland of the spiritual world.

Each has taken a different route—one, through emotional observance, and the other by the exacting methods of mathematical calculation—only to find themselves arrived at the same place: the borderland, which together they must enter before terrene knowledge can be harmonized.

Truth Must Support Knowledge

All efforts of man toward knowledge must eventually lead to but one place—the door of self-realization—where "God" awaits. Then realization that we are an eternal indestructible soul will give us strength to solve the problems of life—a strength which makes us fearless of the future and what it holds.

When we know death is logically impossible, then we cease to fear it, and look upon it as a great adventure. In us abides the eternal—God lives and moves and manifests in us—we cannot die; for God could not destroy Himself. He who has attained this understanding is richer far than he whose wealth is measured in gold.

It is the truth supporting our knowledge that makes us rich—the practical application of it that makes us valuable. Those of great philosophical learning confuse us by their technical discourses—in which they often fill a volume expounding a simple theory. The

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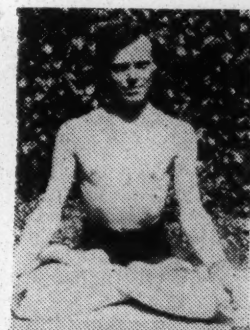
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Jampa Celebration of 100th Anniversary

Two special services commemorating the 100th anniversary of Modern Spiritualism were held at The First Spiritualist Church, 512 East Paris St., in the city of Tampa, Florida.



REV. FLEXER

The church minister, Rev. Dorothy Graff Flexer, presented two noted speakers and mediums, Ethel Post-Parrish and Lena Barnes Jeffs, both associated with Camp Silver Belle, Ephrata, Pennsylvania, and The Church of The Beloved, St. Petersburg, Florida.

Rev. Flexer, lecturer, teacher, mental and direct-voice medium, is also associated with Camp Silver Belle, serving as one of the staff mediums during the summer months.

man who has attained illumination—consequently understanding—of his Real Self and its mission, gives his message in simple, dignified words, that all may understand.

Too Many In Bondage

Today humanity's brain is confused by the elaborate systems of philosophy. It were better for it to revert to simple, childlike principles of learning. The Masters use few words. One's illumination speaks for itself. The possession of this great Truth makes all other truths appear insignificant.

Those whose lives have always been governed entirely by sense perceptions, find it difficult to realize a Self which is beyond all limitations—beyond body, mind, senses, and all human perceptions. Too many are in bondage to the body, and thus their spiritual growth is obstructed.

Bodily sensations confuse the mind and divert the thoughts from spiritual channels. Engrossed in material things, spiritual growth is impossible, and self-realization is retarded. Yet too much asceticism can bring about a similar result. The body should be neither a slave nor a martyr to "desire," but an instrument through which we can work out our salvation by gaining mastery of self.

To keep our bodies well and strong, should then become our purpose. A stringed instrument properly tuned, vibrates to glorious symphonies. But when taxed by too much tension, the strings loosen or break, and jangling dis-

(Continued on Page 11, Col. 3)

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(P-236)

What I Observe

by R.G. Pressing



Members Have Rights

A nation-wide Associated Press news release, of recent date, states how "Authors Ordered To Open Books" as a result of a court order issued from Albany, N. Y.

The article reads: "The Author's Guild of The Authors League of America is limiting access to its membership records in a manner 'inconsistent with the letter and spirit' of New York law, the Court of Appeals decided.

"A bylaw which has kept the records from a faction within the Guild is wholly void and without effect," Chief Judge John T. Loughran wrote. All concurred in his opinion. The ruling reversed the Appellate Division, which had declined to order the Guild to furnish membership lists to Nancy Davids and Louise Mally of New York City. The Appellate Division had said these members should try to change the bylaw, instead of asking the courts to override it.

"The state's highest court sent the case back to the Appellate Division. The membership corporation law requires an annual listing of members admitted during the preceding year, the opinion said."

The proceedings are parallel to the case of Lily Dale Assembly and "The Pressings" when a decision handed down by Supreme Court Judge Swift in Buffalo, N. Y., March 31st, this year, stated that The Pressings had every right to the membership list of Lily Dale. A copy of the judge's decision in the Lily Dale Case is available. Write Dale News, Inc., Lily Dale, N. Y. for your copy. No charge, send a three cent stamp and ask for the paper "Judge Swift Gives Judgment to The Pressings—Lily Dale Assembly directed by The Court to supply membership list."

Postponement!

Circumstances over which we had no control made it necessary to postpone the annual convention heretofore announced for June 9-16, in Buffalo. No definite date has been set.

The Centennial Celebration of Spiritualism in Rochester in June will now have a clear field with no entangling dates. Conflicts are harmful and we wish to avoid them. There will be a convention as soon as new time and place can be determined. Signed: International General Assembly of Spiritualists.

Rev. Fred Jordan, President.
Rev. W. B. Darden, Sec'y-Treas.

General Assembly Convention

Everett F. Britz, secretary of The General Assembly of Spiritualists calls attention to the fact that their fifty-second annual convention will be held June 18th, 19th and 20th in the Ball Room of Hotel Buffalo, Buffalo, N. Y. The convention will open with a banquet Thursday evening, June 17th at the Buffalo Hotel.

Friday, Saturday and Sunday evenings during the convention, outstanding speakers and mediums will

present the science, philosophy and religion of *Modern Spiritualism*. Each service will be followed by demonstrations of mediumship. For additional information and program write, Mr. Britz, 225 Lafayette St., New York City (12) N. Y.

Rulof Featured

Josef Rulof, noted Dutch inspirational artist and author, is scheduled for a return trip to America shortly. From his headquarters at White Plains, New Jersey, he will fill a series of engagements throughout the East . . . lecturing and giving demonstrations of his rare psychic gifts.

During his last trip to America, Mr. Rulof was accompanied by the Dutch journalist, Leo Uittenbogaard, author of "A Life in Two Worlds," a book based upon the extraordinary happenings during the early life of Josef.

On this his second visit, Mr. Rulof will be accompanied by Ed Bodin, New York City when making public appearances. One of their first engagements will be at The Seneca Hotel, Rochester, N. Y. where they will be featured during the World Centennial Celebration, July 4 to 11th. They are also scheduled for a return engagement at Lily Dale Assembly during the current season. (See Lily Dale Assembly official program for date).

Ellen McKinny Passes

Ellen Wood McKinny, well-known medium in Oregon, Washington, and California, passed into the Spirit life several months ago, at the age of eighty-nine, terminating a long career devoted to the cause of Spiritualism.

At maturity she had her own church in Cottage Grove, Oregon, and was a contributor of poems and articles for various publications. A tireless advocate of Spiritualism, Mrs. McKinny was a worker with the late Etta Bledsoe, and during the last twenty years of her life did missionary work for the Spiritualist Church of Revelation, Inc., San Francisco, whose pastor is the world-noted materializing medium, Rev. James J. Dickson.

I. S. A. Quarterly Meeting

The quarterly meeting of the Independent Spiritualist Association was held recently in Rev. Mattie Barents' Church of Spiritual Truth, 610 Mill St., Kalamazoo, Michigan, according to information received from Rev. William R. Aldred of Muskegon.

President of the I.S.A., Rev. George W. Jewett of Grand Ledge, Mich., reported continued progress by pointing out four new churches receiving charters. Aside from President Jewett, who officiated at all business meetings and public services during the convention, the following officers, speakers and mediums were responsible for its success.

They are: Vice President, Rev. James Buchan, Detroit; Treasurer, Rev. Malcolm Riddell, Flint; Rev. Mattie M. Barents; Rev. W. R. Aldred; Rev. Eli-

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Milwaukee Church Installs Tacoma Medium



Psychic Observer

The South Side Spiritualist Church, 1259 South 5th St., Milwaukee, Wisconsin, recently installed Rev. Betty Crews Brown as official pastor. Rev. Brown is a National Spiritualist Teacher, speaker and mental medium, graduate of Morris Pratt Institute and N.S.A. missionary. Services will be held by Rev. Brown every Sunday and Wednesday evening.

In the photograph above, taken during installation, left to right: A. H. Kuhlmeier, Church President; Rev. Brown; and Rev. Charles R. Smith, President of the National Spiritualist Association, who officiated during the services. Others taking part in the installation service were: Mona Wunderl, Sophia Rossa and Lawrence Liska.

The data above was submitted by President Kuhlmeier, 4217 West Layton Ave., Milwaukee (14) Wisconsin.

zabeth Armitage, Detroit; Rev. Florence Gilbert, Jackson; Rev. Grace Kilmer, Syracuse, N. Y.; Rev. Beth Roche, Kalamazoo; Rev. Harry Hilborn, Chicago, Ill. and Rev. Bessie Wells, Quincy, Michigan.

Difficult To Interview

For years, I have tried to arrange an interview with Paul Brunton, occultist and world traveler, who has written numerous books including "A Search in Secret India," "A Search in Secret Egypt," etc. but to no avail.

A recent letter to Mr. Brunton was directed to Box 34, Station D, N.Y.C. (3) N.Y. and after quite some time, an answer was received.

His letter, post marked "Tucson, Arizona," follows:

"Your letter was read with interest, but I regret that due to pressure of other duties, work and the absence of a secretary, I was not able to attend to correspondence sooner.

"Regarding a personal meeting, I have for some years made it an invariable rule not to give press interviews under obedience to an inner command. This silence will doubtless be brought to an end in time but at present it must not be by my own personal interference. In any case, I live in the Southwest and will shortly leave this country to travel abroad.

"Thank you for sending the copies of your journal 'The PSYCHIC OBSERVER.' As an ex-editor, I con-

gratulate you on its excellent editing and good production.

"Under separate cover, I am mailing you a copy of 'Religion of Humanity' by Shri Kumaraswamiji, B. A. He has asked me to secure a review of his book in a suitable American journal. He is a holy man and learned yogi of India. The book may interest your readers. If so, please be so kind as to send him a copy of the issue containing the review. His address is: C/o V. R. Koppal, Navakalyanamath, Bhoosapaet, Dharwar, Bombay Province, India.

"Before terminating this letter, I wish to express my appreciation for the distribution your publication has given my books.

"With my peace.

"Paul Brunton."

Emma Landers Passes Away

Rev. Emma Louise Landers (54) 151 Retreat Ave., Hartford, Connecticut, passed away last month, according to a communication received from Mary Esther Acker, certified medium of 17 Seymour St.

Rev. Landers received her papers for mediumship and ordination from the late Rev. George F. Cogswell at the time he was minister for the First Church of Divine Light, 303 Park St., Hartford.

Michigan State Convention

The 56th annual convention of the Michigan State Spiritualist Association was held May 13th, 14th, 15th and 16th at The Book-Cadillac Hotel, Detroit, Michigan, according to Rev. Peter Evart, President. The convention opened with a banquet in the Hotel Ballroom.

Mediums Cooperate

The first in a series of proposed international exchange services has met with unusual success. The idea is simply for Canadian mediums to exchange churches with American mediums on specified Sundays, giving the public in both countries an opportunity to witness lectures and demonstrations of mediumship from their English speaking cousins.

Several months ago, this service began when the Hope Spiritual Church, 25 George St., Brantford, Ontario, Canada, were visited by a group of American mediums including Revs. K. L. Henderson, Edith Sandy, Ethel Lambert, Rose Brown, Malachia White, Gertrude Ingle, Bertha Glover, Odersa Friday and Gertrude Dewey. Healing and clairvoyant demonstrations were presented by the Americans. For the Canadians, phenomena was ably demonstrated by Arnold A. Moxom of Windsor.

As a result of the American visit, Canadian mediums associated with the Hope Spiritual Church visited the Temple of Divine Science Spiritualist

DANVILLE PASTOR HONORED

Rev. Edward S. Armstrong, lecturer, teacher, and mental medium, 617 Jewell St., Danville, Illinois; minister and founder of the First Unity Spiritual Science Church, 10½ North Walnut St. . . . services every Sunday at 7:45 P. M. in the city of Danville.

According to Margaret Armstrong, secretary, the First Unity Spiritual Science church is affiliated with the Universal Spiritual Science Church, Washington, D. C. and the Federation of Spiritual Churches and Associations, Inc., Texas and Rochester, N. Y.

Rev. Armstrong received the honorary degree of Philosophy during special services at the church last Easter. Dr. G. Nelson Williams, Dallas, Texas, President of the International Church Alliance of The Mother Church, conferred the degree and appointed Dr. Armstrong Superintendent of Churches and State Missionary.

Center, 267 Sycamore St., Buffalo, N. Y. Their host, Rev. Kate L. Henderson, church pastor, had as her guest, Rev. Gertrude Glover of Rochester. According to reliable reports, the clairvoyance of Rev. Henderson and Rev. Glover was most evidential.

N. S. A. of Canada Convention

The nineteenth annual convention of the National Spiritualist Association of Canada was held recently at the Spiritual Temple, Brantford, Ontario, according to H. Greaves, secretary.

The convention was opened by President, Rev. Nancy Barker, Niagara Falls, Canada. Delegates and officers were welcomed by Ontario President, Rev. J. Windle.

Others taking part in the convention: Rev. A. Garrad, Vancouver; Mrs. B. Moss, St. Catharines; Rev. R. Kirton, Crafton, elected President; 1st Vice President, Rev. Agard, Vancouver; 2nd Vice President, Rev. McLennon, Toronto; 3rd Vice President, Rev. Eady, Vancouver; H. Greaves, Hamilton, secretary; Mrs. G. Smith, treasurer.

Directors appointed: Rev. E. Welsh, Winnipeg; Mrs. Bentham, Vancouver; Mrs. H. Greaves, Hamilton; S. Daniels, New West Minister and Mrs. McClellan of Brantford.

Speakers and mediums scheduled during the convention: H. Brunning.

(Continued on Page 11, Col. 1)

17 NEW PSYCHIC POEMS

In current issue of beautiful Winged Word magazine. Some already selected for wide reprinting. 35c a copy (stamps accepted). \$1.00 brings it quarterly for one year. Sheldon Christian, Editor, 10-7 Mason Street, Brunswick, Maine. (P-237)

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What I Observe

(Continued from Page 10, Col. 5)

Toronto; Rev. E. Marks, Hamilton; Rev. R. Worthington, Toronto; Rev. C. Nixon, Woodbridge; Rev. L. Coros, Oshawa and many others.

"God Has Kept His Promise"

According to D. D. Russell, these were the last few words recently uttered by the late *Adeline Anderson*, before she made the change commonly called death. Her passing terminated thirty years of faithful service to one of Manhattan's oldest spiritualist societies, *The Church of Spiritual Revelation*, 27 West 130th St., New York City.

Born on Christmas Day, 1882, Miss Anderson received her early education in Jersey City, N. J. After high school graduation, she matriculated at Cooper Union, in Manhattan, to train in the profession of a masseuse. Almost a half century of service to humanity in her particular profession is a record.

Everyone found her to be more than a mere nurse and aside from the immense flow of magnetism that emanated from her finger tips, her personality and amiable sense of humor seemed to attract all those with whom she came in contact. It was these latter two qualities which enabled her to give an extra tonic to her patients, says Mr. Russell.

Miss Anderson became affiliated with the *Church of Spiritual Revelation* some thirty years ago, when the founder of the church was still making her home upon the earth. It was through this founder, the late *Rev. Alma Stuart Jarrett*, that she acquired her vast knowledge of Spiritualism. In 1927, a few days before *Mother Alma* passed to higher life, Miss Anderson promised her that she would be faithful to the institution as long as there was breath in her body. This trust was never broken. In all her years of close affiliation, she never missed a service with the exception of a well earned week's vacation she enjoyed each year.

Mr. Russell informed me that people from all walks of life came to pay last respects to this dear soul whilst her body lay at rest in the church before the funeral.

Among them were many notables in spiritualist circles, such as *Everett F. Britz*, secretary of the *General Assembly of Spiritualists*; *Rev. Sarah W. Cushing*, Lily Dale, N. Y.; *Rev. F. Palmer Gibson*, lecturer and psychic; and *Rev. Converse Nickerson*, another famous lecturer and psychic, who also came to pay last respects to his close friend. She was laid to rest in Woodlawn Cemetery, Bronx, N. Y.

During a message service, held only three days after her funeral, she personally thanked and shook hands with four members of the church, who were with her during her last hour. This demonstration, according to Russell, was received through the trance mediumship of her dear and closest friend, *Rev. Samuel S. Heyliager*, present pastor of the church.

Keen Interest by Psychologist

Dr. Robert S. McConnell, Ph.D., a psychologist, has just joined the faculty of The University of Pittsburgh, 5th Ave., at Bigelow Blvd., Pittsburgh (6) Pennsylvania. This information was submitted by Edward A. Woods of Mt. Lebanon, Penna.

Mr. Woods says that McConnell served the U. S. Government studying the atom and radar but is now turning his attention to "Perception Beyond

The Senses" . . . along the lines of John F. Thomas, the "Beyond Normal Cognition" Professor and Dr. Joseph Banks Rhine, the "Extra-Sensory Perception" investigator.

More information was received regarding Dr. McConnell. It came to my desk from L. Shraden Brown, Pennsylvania State Manager of the Pan American Life Insurance Company, Arrott Bldg., Pittsburgh, Penna. Mr. Brown enclosed a clipping from the *Pittsburgh Post Gazette* with the heading "Scientists Told To Watch Psychic Developments" and the sub-heading "Pitt Professor Seeks Pittsburgh Subjects for Tests in Thought Transference."

The article in its entirety follows: "Scientists should pay more heed to the psychic abilities of those who are able to sense the unspoken thoughts of others, is the opinion of a Pitt professor who spoke Monday at a luncheon meeting of the Hungry Club in Hotel Henry."

"Dr. Robert A. McConnell, an assistant professor of physics at the University of Pittsburgh, stepped a bit outside of his specialty, which is electronics, to delve into the realm of the psychic, in which he has more than a passing interest."

Observation Placed First

"The lack of a theory to explain such things as thought transference and other psychic ability, Dr. McConnell told his audience, is wholly unimportant."

"The question of the existence of extrasensory perception can be decided only by experimental observation," he said. "The lack of a theory is unimportant. The one important thing is the observed fact. As theorists themselves often say, a theory can be found, sooner or later, to fit the facts."

"As a result of applying the scientific method, Dr. McConnell said, experimenters at Duke University have come up with evidence which can not be explained away."

"In this experiment, one of the researchers had a deck of cards, and turned them over at the rate of one per minute. In another building, keeping step by means of a synchronized watch, a second man wrote down his guesses as to the cards turned up."

Psychic Persons Wanted

"According to Dr. McConnell, mathematicians agreed that the results obtained could have been equalled or bettered by chance alone only once in one hundred thousand, million, billion times."

"In the ultimate hope of conducting studies in the field here, Dr. McConnell concluded his talk with the request for names of individuals who believe they are psychic and would be willing to co-operate in laboratory tests of their psychic abilities."

Mail can be addressed to him at the Department of Physics, University of Pittsburgh.

PRE-NATAL PSYCHIC INFLUENCES

Pre-natal psychic influences, which may have much effect on the new born child, are discussed in an unusual article in June *Golden Rays* magazine. In another article some of the nation's leading mediums contribute to a symposium on the spiritual influences of capital punishment, inflicted by many states.

The June issue of *Golden Rays*, the only Spiritualist study magazine, is now available in many churches or direct from Golden Rays, Eaton Rapids, Michigan. 25c per copy, \$3.00 per year. Adv.

TEMPLE OF LIGHT NEW YORK CITY

Rev. William Charles Owens, lecturer, teacher, mental medium, minister, since 1927, of The Temple of Light, 152 West 42nd St., New York City.



Rev. Wm. C. Owens received the *Supreme Council Teacher* degree from the Theological Training Course.

In 1934, he was elected as a member of the Board of Directors of the I.A.S. and in 1947 was installed as President.

May 16th, in New York City, he conducted the 15th Annual Ordination in New York Service for students who received 1st, 2nd, and 3rd Orders.

On this occasion, new Charters were presented to Churches which joined with the organization, incorporated in New Jersey, Connecticut and other states.

The Temple of Light, located at 42nd Street and Broadway for the past twenty years, holds regular Sunday religious services.

The Master Key

(Continued from Page 9, Col. 5)

cord results. Moderation in all things should be our law. Too much tautness on a violin destroys its tone-beauty. No usage at all depletes its vibrancy. So with the human body.

The Empty Tenement

Right discrimination must govern us that we may not—in our eager search for peace and happiness—be led into the extremes of either excessive asceticism or radical materialism. To gain spiritual freedom is to gain happiness—which lies within ourselves, a temple of bliss and peace.

It is the but partially developed realization of our self that inspires the desire to perpetuate it in immortality. Where that self dwells we find our interests attached. When in the body, we love the body; but once the spirit has flown, we lose interest in the body—it is an empty tenement.

True, moral strength will come only when we learn to depend on our real self. Never remind one of his weaker attributes—be he child, or invalid, or criminal. Inspire all with the highest, the best that is in them.

Encourage recognition of their divine powers, not only through religious rituals, but through a

genuinely spiritual understanding. Call out all that is good in those you meet; only thus can you help them to awaken their higher self.

Hate Ceases To Exist

Primarily, the road to self-realization is one which each must tread alone—but peace awaits each traveler. There are different paths we may travel to attain the desired end—but the goal is one and the same—God, heaven, self-realization.

Some earn their way by experiences and work; others by faith; others by rigid self-control and self-denial. Their destiny is the same—realization of the true self. Yet attainment of it is but to lose it in the realization that it dwells in everything and is everywhere. Knowing the one-ness of all, one realizes the futility of envy and injury to others—the injury is, after all, to the inflictor.

With illumination the power to hate ceases to exist. Love alone is the cohesive force—this is the goal of all our struggles, though we may not know it. Cling though some may to transitory things, as a magnet eventually ceases to attract the iron, so the objects of sense will ultimately cease to lure us from the realm of "permanency." Sooner or later all arrive—though eternities intervene.

Astral Entities

In complete realization of the supremacy of the self, the windows of the soul are opened and upon our vision bursts the splendor of a spiritual world. We then shall see and hear and feel the things of that world; the things lost to those bound to sense preceptions. Then you shall never more be separated from those you love—though death may appear to divide you.

No longer shall you be deceived by mischievous astral entities, for clear vision shall expose their true identity. No more shall "phenomenal appearances" blind you to the truths of "noumenal reality." The prophetic gifts shall then be yours, for at-one-ment with the Universal Consciousness eliminates the mysteries of life and parts the curtains of the future.

Wisdom Is Relayed

As one tunes a radio to different stations receiving the thing he desires, so through spiritual realization and the attainment of the *Samadhi* consciousness, shall we attune our minds to the *Universal*, and receive the wisdom thereof. Each finite mind is but a spark of the Infinite.

From this, wisdom is relayed from sphere to sphere in the spirit world, and though the medium relayed to earth people. By the same power as astral spirits gain their knowledge, can we gain what knowledge we desire, if we but learn to "tune in" on our *Real Self*—in which alone lies the key to the problems of life.

But with all your seeking and striving for this superior consciousness—this self realization—

Roney Ordained

Emma Bell Roney, lecturer, teacher, blind-fold billet reader, mental and direct-voice medium, 5052 Waterman St., St. Louis, (8) Missouri; former pastor of The First Victory Church (Spiritualist) 1120 St. Clair Ave., East St. Louis, Illinois.

Mrs. Roney was ordained recently at the *Unity Science Spiritual Church* where regular Sunday evening services are held in the Blue Room of The Roosevelt Hotel, Delmar and Euclid Sts. in the city of St. Louis.

Data for the book "God's Way of Life," (Dale News, Inc. \$2.25) an inspiring volume written by Dr. Charles Rohlfing, was received through the mediumship of Rev. Roney. Both serve the "Unity" church, the former as lecturer, the latter as minister and staff medium.

let it be with faith and trust in that higher self. Be not anxious about results. Anxiety is a deterrent to spiritual unfoldment. So long as anxiety controls you, so long shall you be bound to the personality of the finite self—and your efforts will lead but to disappointment and failure.

Omnipotent Life-Force

Surrender completely to the faith in your divinity—to the I AM, the omnipotent life-force within you, where you shall find "God." Know that you are that which is indestructible; a Sovereign Power unto yourself, and through you flows the Essence of all Life.

Then shall your passions vanish in the wake of *Perfected Understanding*, and you shall be possessed of such tranquility men will wonder concerning your state. But delighting in your "world of blissful realization" you shall yet keep a sustaining sympathy for those whose path of attainment is the longer route.

Arise, Oh Soul!

Let your light shine forth upon all beings great and small. Let your great wisdom be manifest in a discreet silence. Let truthfulness and meditation be a discipline to your spiritual world in the hearts of men. *Be wise in the dissemination of the things you see in the astral plane and in the hearts of men. Silence is often the greatest teacher.*

To some the truth is dangerous and brings only confusion in the mind. Each must learn his own lessons and thus shall the *Supreme Self* be realized.

Arise, then, O Soul! Awaken from the spiritual lethargy. Stop not till the goal is reached! Then, in thy *Immortal Bliss*, return and help the laggards on the way.

So have the *Masters* attained, and having gained a consciousness of Self and the at-one-ment of all things, returned to light the paths of men. *Let their example be thine, and thou too shalt rest in the abode of Peace forever. Amen.*

REV. EVAN SHEA

of N. Y. C., Boston, Los Angeles, would like to contact his friends and clients—new address:

Box 1949, Old Fort, Las Vegas, Nevada

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(P-238)

Lily Dale Opens July 3rd

The Sixty-ninth annual season of *Lily Dale Assembly* will open at Lily Dale, Chautauqua County, New York State, July 3rd and close September 6th, according to Rev. Robert J. Macdonald, Vice President.

Regular lecture and message services will be held daily, afternoon and evening in Lily Dale's auditorium—seating capacity over 2000. *Lily Dale is on Daylight saving time.*



Photo by Pix, Inc., Harriet Arnold

The picture above was taken last year on the porch of the summer residence of Esther C. Humphrey at Lily Dale. Left to right: Rev. John A. Armistead, pastor of the Church of Spiritual Truth, Battle Creek, Michigan and Trustee of L. D. Assembly; Mrs. William A. Johnson, President Johnson, Graham Turner, well known Spiritualist and Mrs. Humphrey, Past President of Lily Dale for a period of seventeen years.

BEAUTIFUL LILY DALE

JOHN SLATER TREATS LYCEUM CHILDREN



Psychic Observer

This photograph, taken over 25 years ago, shows the Lyceum children being entertained in Melrose Park, opposite the Burgess Cottage. Right background, grouped left to right around the tree, Charles Endor, John Slater and C. A. Burgess.

MESSAGE CIRCLES HELD IN COTTAGES



Photo by Pix, Inc., Harriet Arnold

Daily, at intervals not conflicting with regular auditorium services, seances are held in many of the Lily Dale cottages. The photograph above shows Rev. Martha Haupt, Kentucky mental medium demonstrating clairvoyance. To the left standing, Fred Crocker and Joseph Bies, Lily Dale Assembly board members.

SPEAKERS AND MEDIUMS

Special Days

According to Rev. Macdonald, special summer school classes will be held in Assembly Hall, Lily Dale, N. Y., each week day at 10:45 A. M. July 5 to 10, John A. Armistead; July 12 to 17, Alfred H. Terry; July 19 to 24, Albert Vaughn Strode; July 26 to 31, William Elliott Hammond; Aug. 2 to 7, Dr. Jacque Savage; Aug. 9 to 14, Dr. Victoria Barnes; Aug. 16 to 21, Dr. Victoria Barnes; Aug. 23 to 28, Sarah Parker Thomson; Aug. 30 to Sept. 4, Dr. Jacque Savage.

During the month of July at 9:30 A. M., Vaughn Strode will conduct services at The Forest Temple; at 4:30 P. M., Sarah Parker Thomson. During August, the morning services at Forest Temple will be under the supervision of John Armistead; The afternoon, Charles Hartshorne.

In July at 1 P. M., the services at Leolyn Woods Inspirational

Stump will be conducted by Raymond Cudney; the 6:30 services by Betty Posschl. During August, the 1 P. M. Leolyn Woods meetings will be conducted with Lillian Dillon, chairlady; the 6:30 services, Robert Barnes.

A partial list of speakers and mediums, submitted by the Vice President, to appear on the official 1948 Lily Dale program are: Percy Timms, psychic artist; Josef Rulof, noted Dutch psychic artist . . . accompanied by Ed Bodin; Mr. and Mrs. Fred Larson, "Lily Dale in The Movies"; Sarah Parker Thomson; John Armistead; Hubert L. O'Malley; Mable Barnes; Peter Evert; Fred Spriggs; Alfred H. Terry; Lucille Clingan; Albert Vaughn Strode; William Elliott Hammond.

William Woodworth; Ernest A. Schoenfeld; Lytle Sensabaugh; Vernon R. Cummins; Claude Rhoades, New Zealand; Richard Zenor, Hollywood, California; Alice Beuchel; J. Bertran Gerling; Maria Pericles Rhally, Greece; Herbert W. Duschak; Raymond Cudney; William A. Johnson; Laura J. Holloway; Melvin Hostak; Charles R. Smith; Dr. Victoria Barnes; Charles B. Hartshorne; Dr. Jacque Savage; Justin Titus; Genevra S. Peet; Elizabeth

King; M. McBride Pantan; Arthur A. Myers; D. Mona Berry.

Betty C. Posschl; Lena Florence; Lulu Freeborn; T. John Kelly; Jessie Curl, Australia; Helene Gerling; Converse Nickerson; Evalyn Cummins; Victor Cerezo-Butler, Puerto Rico; Floyd Humble; Mae Potts, Canada; Margaret Lewis; Kathleen Philpott, New Zealand; Billy Hill; Louise Orr; Mildred Mason; Ida Demopoulos; George A. MacIlroy; Ann K. Schiffko; Lillian Dillon; Martha Haupt; Minnie M. Sayers; Lucy A. Walker; Walter Brown; Catherine Jungen and Mildred Mason.

Special Days at Lily Dale

Michigan, July 10; Illinois, July 17; Masonic, July 24; Ohio, July 31; National Spiritualist Association Aug. 7; Membership, Aug. 9; Andrew Jackson Davis, Aug. 11; Community Club, Aug. 13; Children's, Aug. 20; Rochester, Aug. 22; Buffalo, Aug. 23; Woman's, Aug. 25; Lily Dale, Aug. 26.

Lily Dale's chairman for the 1948 season will be Rev. R. J. Macdonald; Cafeteria and Hotel dining room will be under the supervision of James C. Pillow; The organist will be Adelaide Smith.

For complete 1948 program of Lily Dale Assembly, write Secretary, Lily Dale Assembly, Lily Dale, Chautauqua County, New York state.

ENTRANCE TO LILY DALE ASSEMBLY



Photo by Pix, Inc., Harriet Arnold

LILLIE FOUNTAIN AT LILY DALE



Psychic Observer

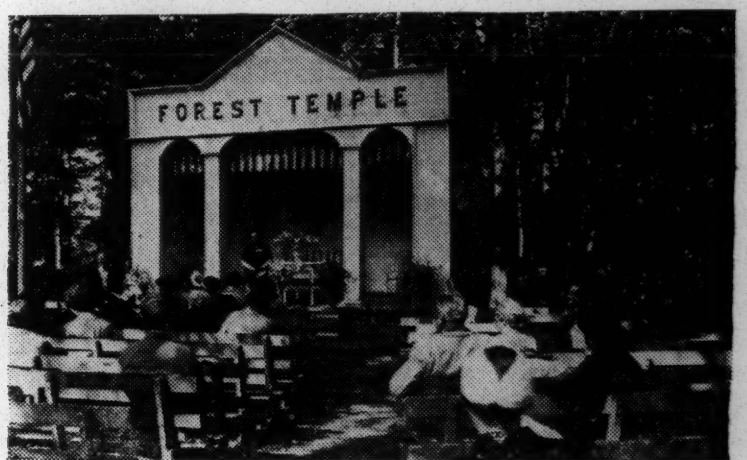
HAMMOND LECTURES AT LILY DALE



Photo by Pix, Inc., Harriet Arnold

For over thirty years, William Elliott Hammond (standing) has lectured before the people assembled in Lily Dale's Auditorium; Seated on the rostrum, Rev. Minnie M. Sayers, L.A., California and Rev. Robert J. Macdonald, Lily Dale's Vice President.

SPIRITUALISM TAUGHT HERE



Psychic Observer

Forest Temple meetings at Lily Dale attract visitors at 9:30 A. M. and 4:30 P. M. These services are held in Forest Temple Park, near The Fox Cottage (See Psychic Observer, March 25th, '48). The photograph shows the late Edna Brennen, Mansfield, Ohio, mental medium, demonstrating clairvoyance.

THOUSANDS ATTEND "WOODS" MEETINGS



Photo by Pix, Inc., Harriet Arnold

The photograph above, taken during a message service at the Inspiration Stump (left background) shows Betty Posschl, noted Buffalo clairvoyant (right standing) and Paul Johnson, son of President Johnson.

MAKE RESERVATIONS EARLY



Psychic Observer

The Maplewood Hotel at Lily Dale, redecorated and improved for the accommodation of visitors and out-of-town guests. Manager, J. S. Bies.

Psychic Observer, June 10, 1948

LARGEST SPIRITUALIST ASSEMBLY IN THE WORLD